

·:JESUS PREACHING:·



Introduction

This material is excerpted from the "Divine Liturgies of Our Holy Fathers John Chrysostom and Basil the Great," printed for temporary use until the larger book becomes available.

This booklet contains the Divine Liturgy of Our Holy Father John Chrysostom with the prostopinije (plainchant). Several portions of the service have alternate melodies, and these are indicated by the options A, B, C, and D. When one option is announced, there will be a page reference immediately at the bottom of that option, instructing the faithful where to proceed in the booklet for the rest of the service.

The Divine Liturgy of Our Holy Father John Chrysostom

Deacon: Reverend Father, give the blessing.

Celebrant: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and forever.

Response: 
A - men.

The faithful may SIT as the Litany of Peace begins:

Deacon: In peace, let us pray to the Lord.

Response: 
Lord, have mer - cy.

Deacon: For peace from on high and for the salvation of our souls, let us pray to the Lord.

Response: 
Lord, have mer - cy.

Deacon: For peace in the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our holy father, Benedict, pope of Rome, let us pray to the Lord.

Response: Lord, have mercy. (1)

- Deacon:** For our most reverend metropolitan, (*Name*), for our God-loving bishop, (*Name*), for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord.
- Response:** Lord, have mercy. (2)
- Deacon:** For our government and for all in the service of our country, let us pray to the Lord.
- Response:** Lord, have mercy. (1)
- Deacon:** For this city, for every city, community, and for the faithful living in them, let us pray to the Lord.
- Response:** Lord, have mercy. (2)
- Deacon:** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.
- Response:** Lord, have mercy. (1)
- Deacon:** For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord.
- Response:** Lord, have mercy. (2)
- Deacon:** That we be delivered from all affliction, wrath, and need, let us pray to the Lord.
- Response:** Lord, have mercy. (1)
- Deacon:** Protect us, save us, have mercy on us, and preserve us, O God, by your grace.
- Response:** Lord, have mercy. (2)
- Deacon:** Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response:



To you, O Lord.

The celebrant prays, concluding:

Celebrant: For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever.

Response:



A - men.

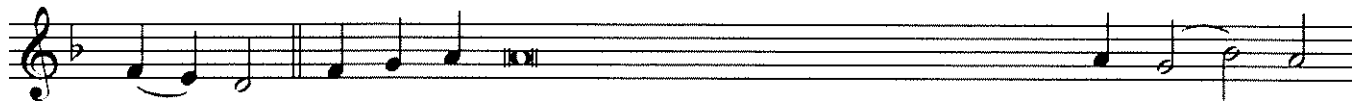
First Antiphon (Psalm 65:1,2):



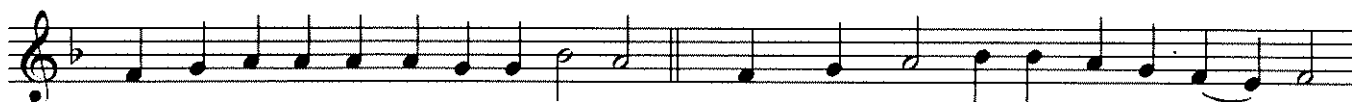
Shout joy - fully to the Lord, all the earth, sing praise to his name, give to



him glo - ri - ous praise. Through the pray'rs of the The - o - to - kos, O Sav - ior,



save us. Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,



O Sav - ior, save us.

Second Antiphon (Psalm 66:2):

Be gra - cious to us, O God, and bless us; let your face shine upon us, and
have mer-cy on us. O Son of God, ris - en from the dead, save us who
sing to you: Al - le - lu - - - ia!

The faithful STAND as the Second Antiphon concludes with the Hymn of the Incarnation:

Hymn of the Incarnation

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for-ev - er. A - men. O on - ly - begotten Son and
Word of God, who be - ing im-mor - tal, deigned for our sal - va - tion
to be-come in - car - nate of the ho - ly Theotokos and ever-Vir-gin Mar - y,
and be-came man with-out change; you were al - so crucified, O Christ our God,

and by death have tram-pled Death, be-ing One of the Ho-ly Trin-i-ty,
 glo - rified with the Father and the Ho - ly Spir - it, save us.

Deacon: Wisdom! Be attentive!

The Third Antiphon follows, while the Little Entrance with the holy gospel book is made through the northern door and the holy doors.

Third Antiphon (Psalm 94:1)

Come, let us sing joy-ful-ly to the Lord; let us ac-claim God our Sav - ior.
 O Son of God, ris - en from the dead, save us who sing to you:
 Al - le - lu - - - ia!

The clergy and servers enter the sanctuary as the Third Antiphon continues with the Entrance Hymn.

Come, let us wor - ship and bow be - fore Christ. O Son of God,
 ris - en from the dead, save us who sing to you: Al - le - lu - - ia!

*The hymns proper to this day (Troparia and Kontakia) are sung now.
Please refer to the colored insert.*

Celebrant: For you are holy, our God, and we give glory to you, Father, Son, and Holy Spirit, now and ever

Deacon: And forever.

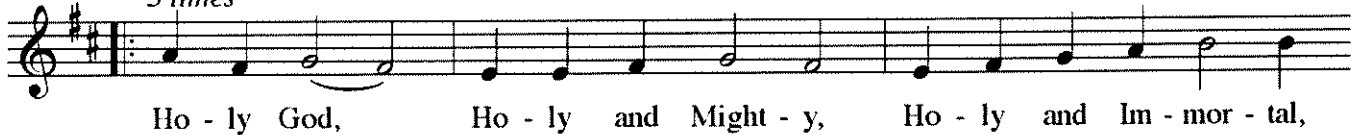
Response: 
A - men.

The faithful STAND for the Thrice-holy Hymn.

Thrice-holy Hymn


A

3 times




Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - tal,

Fine

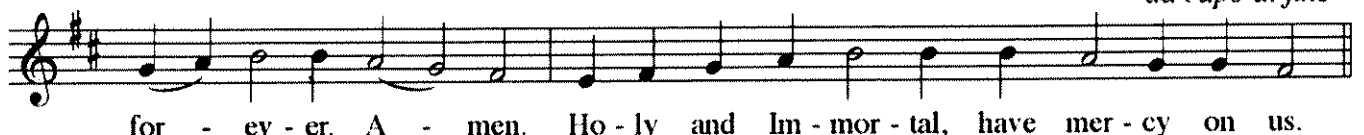


have mer - cy on us. Glo - ry to the Fa - ther, and to the Son,



and to the Ho - ly Spir - it, now and ev - er and

da capo al fine

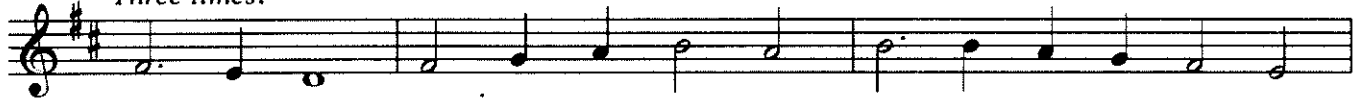


for - ev - er. A - men. Ho - ly and Im - mor - tal, have mer - cy on us.

The service continues on page 8

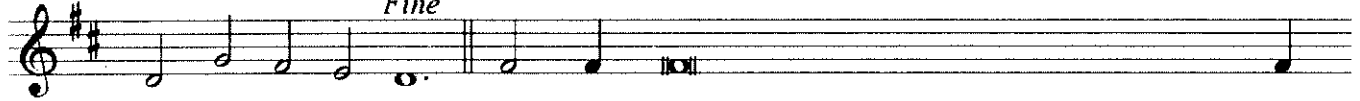
B

Three times:



Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - tal,

Fine



have mer - cy on us. Glo - ry to the Father and to the Son and to the Ho - ly



Spir - it, now and ever and forev - er. A - men. Ho - ly and Im - mor - tal,



have mer - cy on us. *D. C. al Fine*

The service continues on page 8

C

Three times:



Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - - - tal,

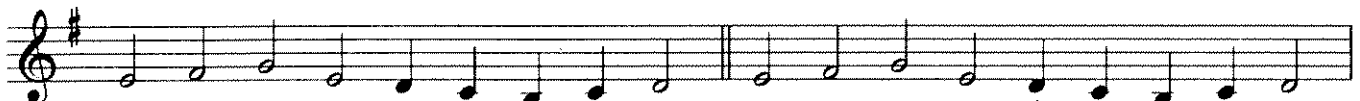
Fine



have mer - cy on us. Glo - ry to the Fa - ther and to the Son,



and to the Ho - ly Spir - - - it, now and ev - - - er



and for - ev - er. A - - - men. Ho - ly and Im - mor - - - tal,



have mer - cy on us. *da capo al fine*

The service continues on page 8

Deacon: Let us be attentive!

Celebrant: Peace be to all!

Deacon: Wisdom! Be attentive!

*The prokeimenon and verse proper to this day are sung now.
Please refer to the colored insert.*

Deacon: Wisdom!

Lector: A reading from the Epistle...

Deacon: Let us be attentive.

*The faithful **SIT** for the Apostolic Reading.*

Lector: [Epistle]

Celebrant: Peace be to you, reader.

Deacon: Wisdom! Be attentive!

*The faithful **STAND** as the Alleluia is sung.*

*The alleluia and verses proper to this day are sung now.
Please refer to the colored insert.*


The holy gospel book is incensed along with the faithful.

Deacon: Reverend Father, bless the proclaimer of the Gospel of the holy apostle and evangelist (*Name*).

Celebrant: May God, through the prayers of the holy, glorious, and illustrious apostle and evangelist (*Name*), grant that you proclaim the word with great power for the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Celebrant: Wisdom! Let us stand and listen to the holy Gospel. Peace be to all.


Response: 
And to your spir - it.

Deacon: A reading from the holy Gospel according to *(Name)*.

Response: 
Glo - ry to you, o Lord, glo - ry to you.

Celebrant: Let us be attentive!

Deacon: [Gospel]

Response: 
Glo - ry to you, o Lord, glo - ry to you.

*The faithful SIT during the homily
and may also sit during the Litany of Fervent Supplication which follows.*

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Response: 
1. Lord, have mer - cy.


Deacon: O Lord almighty, God of our fathers, we pray you, hear and have mercy.

Response: 
2. Lord, have mer - cy.

Deacon: Have mercy on us, O God, according to your great mercy,
we pray you, hear and have mercy.

Response:  3. Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Deacon: Again we pray for our holy father, (*Name*), pope of Rome, and for our most reverend metropolitan, (*Name*), for our God-loving bishop, (*Name*), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response:  4. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Deacon: Again we pray for our government and for all in the service of our country.

Response: Lord, have mercy. (*three times, using response 4.*)

Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response: Lord, have mercy. (*three times, using response 3.*)

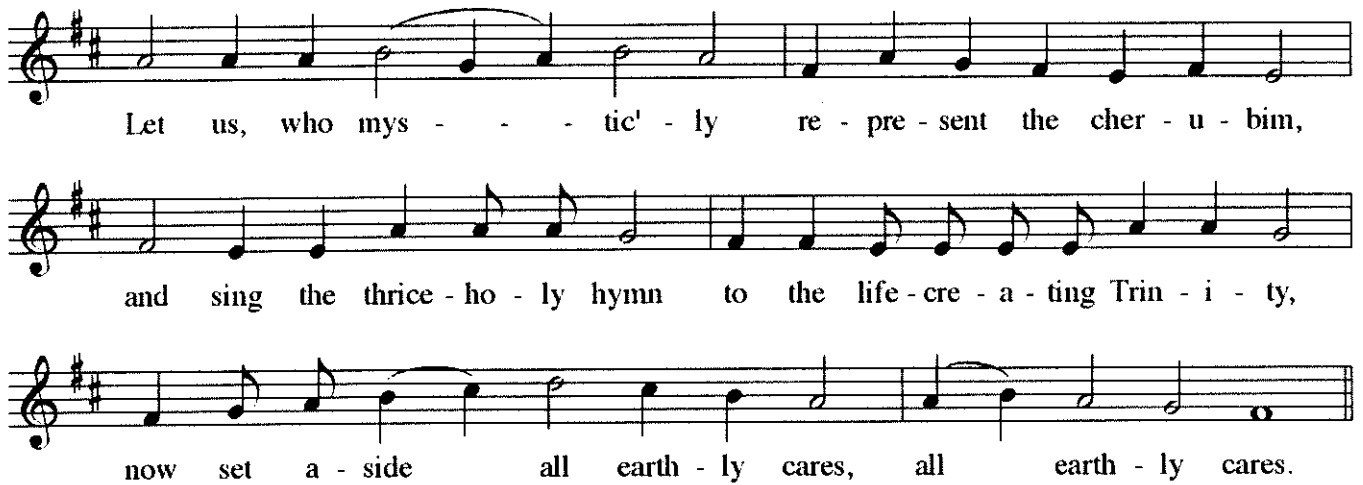
Celebrant: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response:  A - men.

The faithful STAND following the Litany of Fervent Supplication.

Cherubic Hymn

A



Let us, who mys - - - tic' - ly re - pre - sent the cher - u - bim,
and sing the thrice - ho - ly hymn to the life - cre - a - ting Trin - i - ty,
now set a - side all earth - ly cares, all earth - ly cares.

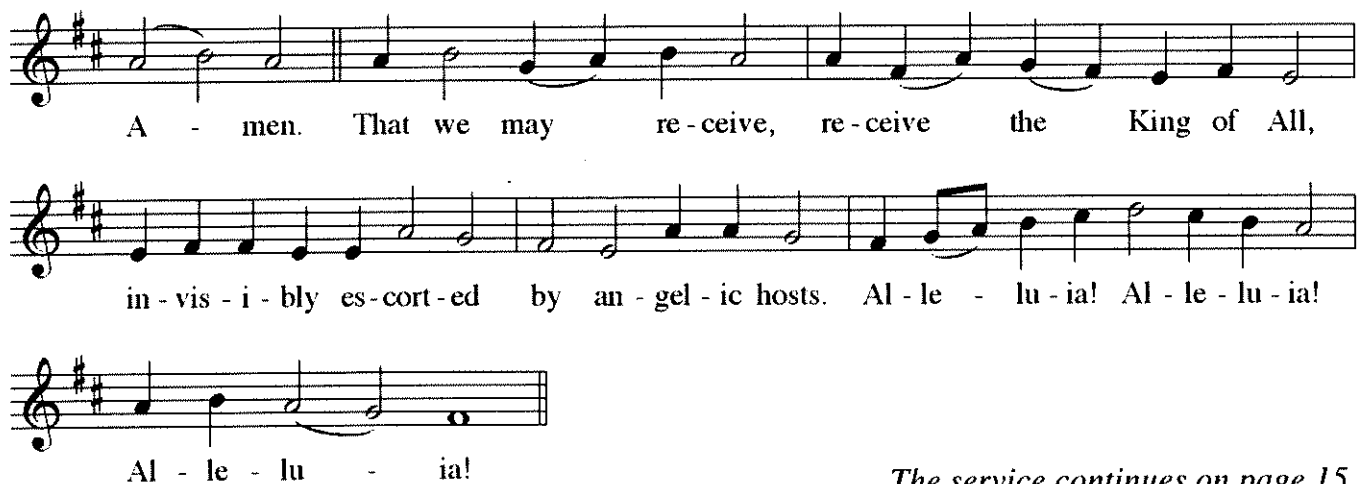
Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom ... now and ever and forever.

Response:



A - men.



A - men. That we may re - ceive, re - ceive the King of All,
in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!

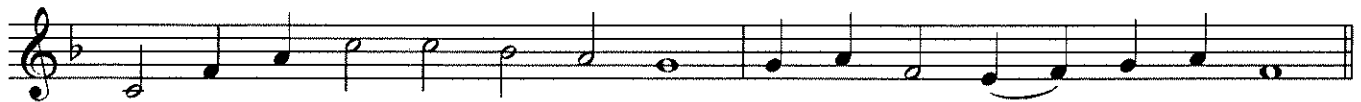
The service continues on page 15.



Let us, who mys - tic - 'ly rep - re - sent the cher - u - bim,



and sing the thrice - ho - ly hymn to the life - cre - at - ing Trin - i - ty.



now set a - side all earth - ly cares, set a - side all earth - ly cares.

Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom ... now and ever and forever.

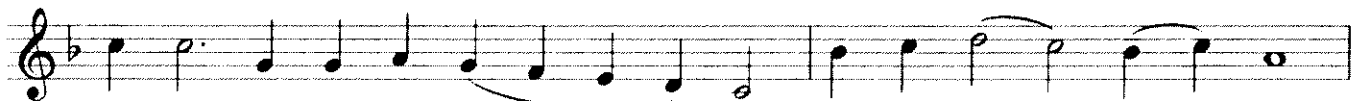
Response:



A - men.



That we may re - ceive, may re - ceive the King of All,



in - vis - i - bly es - cort - - - ed by an - gel - ic hosts.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

The service continues on page 15.

Let us, who mys - tic - 'ly rep - re - sent the cher - u - bim,
 and sing the thrice - ho - ly hymn, and sing the thrice - ho - ly hymn
 to the life - cre - at - ing Trin - i - ty, now set a - side,
 now set a - side all earth - ly cares.

Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom ... now and ever and forever.

Response: 
 A - men.

That we may re-ceive the King of All, in - vis - i - bly es - cort - ed,
 in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!
 Al - - - le - lu - ia!

The service continues on page 15.

Let us, who mys - tic - 'ly re - pre - sent the cher - u - bim,

and sing the thrice - ho - ly hymn to the life - cre - at - ing Trin - i - ty,

now set a - side, set a - side all earth - ly cares, set a - side all earth - ly cares.

Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom ... now and ever and forever.

Response:

A - men.

That we may wel - come, wel - come the King of all, in - vis - i - bly

es - cort - ed by an - gel - ic hosts. Al - - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

The service continues on page 15.

Deacon: For the precious gifts placed before us, let us pray to the Lord.

Response: Musical notation for the response 'Lord, have mercy.' It consists of a single staff in G major with a treble clef. The notes are G4, A4, B4, C5, B4, A4, G4, and F4. The first four notes are beamed together, and the last two notes are beamed together.

Lord, have mer - cy.

The celebrant prays, concluding:

Celebrant: Grant this through the mercies of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response: Musical notation for the response 'Amen.' It consists of a single staff in G major with a treble clef. The notes are G4, A4, B4, and G4. The first three notes are beamed together.

A - men.

*Before the profession of the Symbol of Faith,
the assembly is invited to be reconciled with one another:*

Celebrant: Peace be to all.

Response: Musical notation for the response 'And to your spirit.' It consists of a single staff in G major with a treble clef. The notes are G4, A4, B4, C5, B4, A4, G4, and F4. The first four notes are beamed together, and the last two notes are beamed together.

And to your spir - it.

Celebrant: Let us love one another that with one mind we may profess.

Response:

 Musical notation for the response 'The Father, and the Son, and the Holy Spirit: the Trinity, one in essence and undivided.' It consists of two staves in G major with a treble clef. The first staff contains the notes G4, A4, B4, C5, B4, A4, G4, F4, G4, A4, B4, C5, B4, A4, G4, F4. The second staff contains the notes G4, A4, B4, C5, B4, A4, G4, F4. The first four notes of the first staff are beamed together, and the last two notes of the second staff are beamed together.

The Fa - ther, and the Son, and the Ho - ly Spir - it: the Trin - i - ty, one in
es - sence and un - di - vid - - - ed.

and is seated at the right hand of the Fa - ther. And he is com - ing again in glory

to judge the living and the dead, and his king - dom will have no end. And in the

Ho - ly Spirit, the Lord, the Creator of Life, who proceeds from the Fa - ther.

To - geth - er with the Father and the Son he is worshipped and glo - ri - fied; he spoke

through the proph - ets. In one, ho - ly, catholic, and a - po - stol - ic Church.

I pro - fess one baptism for the remis - sion of sins. I ex - pect the resurrexion of the dead

and the life of the world to come. A - men.

Anaphora

Deacon: Let us stand aright, let us stand in awe, let us be attentive to offer the holy Anaphora in peace.

Response:

Mer - cy, peace, a sac - ri - fice of praise.

Celebrant: The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit be with all of you.

Response: 
And with your spir - - - it.

Celebrant: Let us lift up our hearts.

Response: 
We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord.

Response: 
It is prop - er and just.

The celebrant prays, concluding:

Celebrant: Singing, shouting, crying aloud, and saying the triumphal hymn:

The proper liturgical posture is to stand.


Ho - ly, ho - ly, ho - ly is the Lord of Hosts. Heav - en and earth are filled


with your glo - ry; ho - san - - - na in the high - - - est.


Bless - ed is he who comes in the name of the Lord; ho - san - - - na


in the high - - - est.

B

We praise you, we bless you, we thank you, O Lord,
and we pray to you, pray to you, our God.

The service continues on page 21.

C

We praise you, we bless you, we thank you, O Lord,
and we pray to you, our God.

The service continues on page 21.

D

We praise you, we bless you, we thank you, O Lord,
and we pray to you, our God.

The service continues on page 21.


The celebrant prays the Epiklesis, invoking the Holy Spirit upon the gifts and the faithful.

The clergy and faithful make a profound bow.

The celebrant then offers incense on behalf of all saints and all the faithful departed.

Beginning the commemorations, he prays, concluding:

Celebrant: . . . our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary.



It is tru - ly prop - er to glo - ri - fy you, O The - o - to - kos,
the ever-blessed, immaculate, and the moth - er of our God. More honora-ble
than the Cher - u - bim and beyond compare more glori-ous than the Ser - a - phim,
who, a Vir - gin, gave birth to God the Word; you, tru - ly the
The - o - to - kos, we mag - ni - fy.

The clergy commemorate the living.

Celebrant: Among the first, O Lord, remember our holy father (*Name*), pope of Rome, our most reverend metropolitan (*Name*), our God-loving bishop (*Name*); preserve them for your holy churches in peace, safety, honor, and health for many years as they faithfully impart the word of your truth.

Response: 
And re - mem - ber all your peo - ple.

The celebrant prays, concluding:

Celebrant: And grant that with one voice and one heart we may glorify and praise your most honored and magnificent name, Father, Son, and Holy Spirit, now and ever and forever.

Preparation for Communion

Celebrant: May the mercies of our great God and Savior Jesus Christ be with all of you.

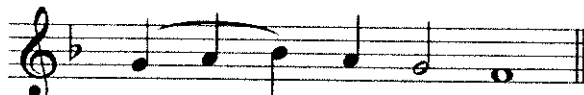
Response: 
And with your spir - - - it.

Deacon: Now that we have commemorated all the saints, again and again in peace, let us pray to the Lord.

Response: 
Lord, have mer - cy.

Deacon: For the precious gifts offered and consecrated, that our God who loves us all may receive them on his holy, heavenly, and mystical altar as an aroma of spiritual fragrance, and send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray.

Response:



Lord, have mer - cy.

Deacon:

Asking for unity in the faith and for communion of the Holy Spirit, let us commit ourselves and one another and our whole life to Christ our God.

Response:



To you, O Lord.

The celebrant prays, concluding with the introduction to the Lord's Prayer:

Celebrant:

And make us worthy, O Lord God of heaven, that we may with confidence and without condemnation dare call you "Father" and say:

Our Father

Tone 4 podoben: Udivisja Josif



Our Fa-ther, who art in heav-en, hal - lowed be thy name. Thy king-dom come,



thy will be done on earth, as it is in heav-en. Give us this day our dai - ly bread



And for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

Response: A - men.

Celebrant: Peace be to all.

Response: And to your spir - it.

Deacon: Bow your heads to the Lord.

Response: To you, O Lord.

The celebrant prays, concluding:

Celebrant: Through the grace, the mercies, and the loving-kindness of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response: A - - - - - men.

Communion

Deacon: Let us be attentive!

Celebrant: Holy gifts to holy people!

Response:

One is ho - ly, one is Lord, Je - sus Christ, to the glo - ry of
God the Fa - ther. A - - - - - men.

The proper liturgical posture is to stand.

*The celebrant breaks the holy lamb into four parts in the form of a cross,
uniting one portion with the precious blood.*

All pray together:

All: O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first.

Accept me today as a partaker of your mystical supper, O Son of God; for I will not reveal your Mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you:

Remember me, O Lord, when you come in your kingdom.
Remember me, O Master, when you come in your kingdom.
Remember me, O Holy One, when you come in your kingdom.

May the partaking of your holy Mysteries, O Lord, be not for my judgement or condemnation, but for the healing of soul and body.

O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body, and your life-giving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

O God, be merciful to me a sinner.
O God, cleanse me of my sins, and have mercy on me.
O Lord, forgive me for I have sinned without number.

Deacon: Approach with fear of God and with faith.

Response:



Bless - ed is he who comes in the name of the Lord:



The Lord is God and has re - vealed him - self to us.

Communion Hymn (Psalm 148:1)

A

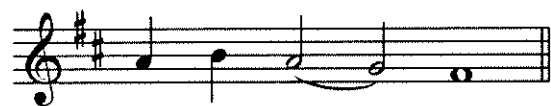


Praise the Lord, praise the Lord from the heav - ens, praise him

Refrain



in the high - est, praise him in the high - est. Al - le - lu - ia! Al - le - lu - ia!



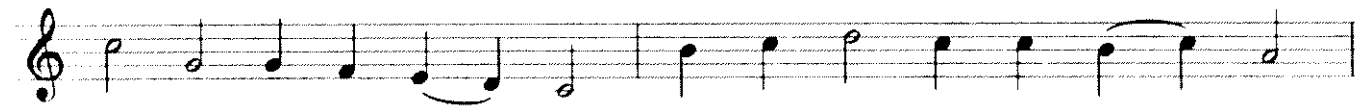
Al - le - lu - ia!

The service continues on page 28.

B



Praise the Lord from the heav - - ens, praise him in the high - est,



praise him in the high - est, praise the Lord from the heav - ens.

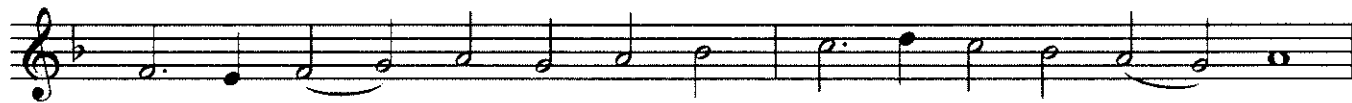
Refrain



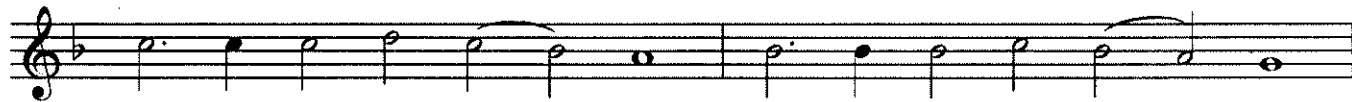
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

The service continues on page 28.

C



Praise the Lord from the heav - ens, praise him in the high - est,



praise him in the high - est, praise him in the high - est,

Refrain



the Lord from the heav - ens. Al - le - lu - ia! Al - le - lu - ia!



Al - - - le - lu - ia!

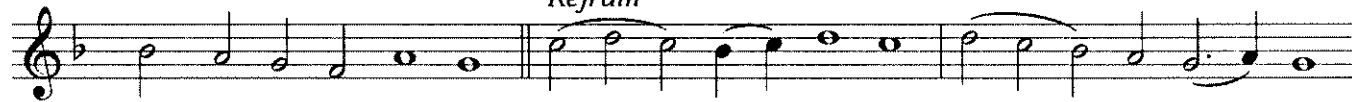
The service continues on page 28.

D



Praise the Lord, the Lord from the heav - ens, praise him,

Refrain



praise him in the high-est. Al - le - lu - ia! Al - le - lu - ia!



Al - - - le - lu - ia!

The service continues on page 28.

Additional communion hymns, if used, will be found in the colored insert.

*The body and blood of our Lord are administered on a small spoon.
Communicants approach close to the priest or deacon and remain standing.*

The communicants say nothing.

*They open the mouth widely without extending the tongue
and close the mouth only after the spoon has been withdrawn.*

*The faithful may REMAIN STANDING
while others are receiving holy communion.*

*When Holy Communion has been distributed,
the celebrant blesses with the chalice:*

Celebrant: Save your people, O God, and bless your inheritance.

Response:

We have seen the true light; we have re-ceived
the heav-en - ly Spir - it; we have found the true faith;
and we wor - ship the undi-vid - ed Trin - i - ty, for the Trin - i - ty
has saved us.

The celebrant incenses the holy gifts.

Celebrant: Blessed is our God, always, now and ever and forever.

Response:



A - men.

*The holy gifts are brought to the table of preparation.
The faithful sing:*

Musical notation for the main prayer text, consisting of five staves in G major with a treble clef. The lyrics are: "May our mouth be filled with your praise, O Lord, so that we may sing of your glo-ry, sing of your glo - ry; for you have deemed us wor-thy to par-take of your ho - ly, di-vine, im - mor - tal, pure, and life - cre - at - ing mys - ter - ies. Keep us in your ho - li - ness so that all the day long we may live ac - cord - ing to your truth. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

May our mouth be filled with your praise, O Lord, so that we may sing of your
glo-ry, sing of your glo - ry; for you have deemed us wor-thy to par-take
of your ho - ly, di-vine, im - mor - tal, pure, and life - cre - at - ing mys - ter - ies.
Keep us in your ho - li - ness so that all the day long we may live ac - cord - ing
to your truth. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon:

Arise! Now that we have received the divine, holy, most pure, immortal, heavenly, life-creating, and awesome mysteries of Christ, let us worthily thank the Lord.

Response:



Lord, have mer - cy.

The celebrant prays, concluding:

Celebrant: For you are our sanctification, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

Celebrant: Let us go forth in peace.

Response: 
In the name of the Lord.

Deacon: Let us pray to the Lord.

Response: 
Lord have mer - - - cy.

The celebrant, going before the ambon and facing East, intones the Ambon Prayer.

Response: 
A - men.

*Blessings and rituals for solemn occasions may take place here.
Then the faithful sing:*



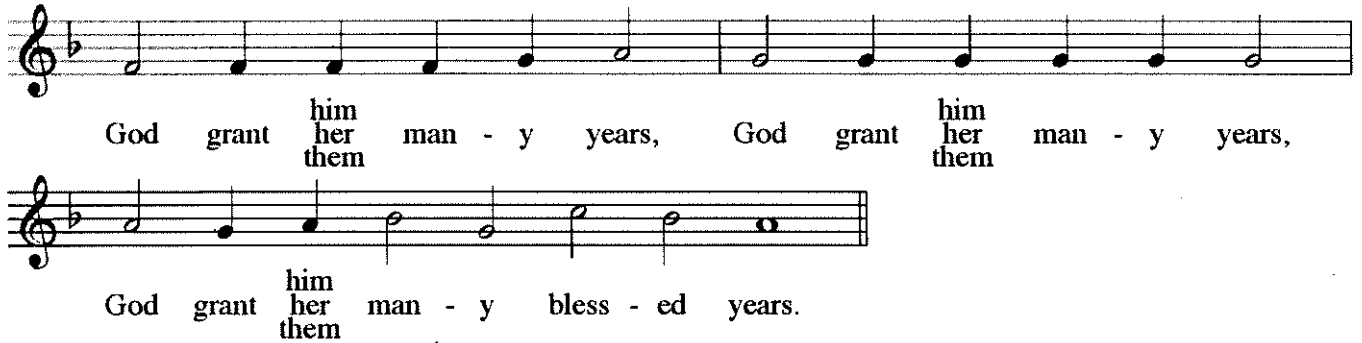
Bless - ed be the name of the Lord, now and for - ev - er,



now and for - ev - er, now and for - ev - er.

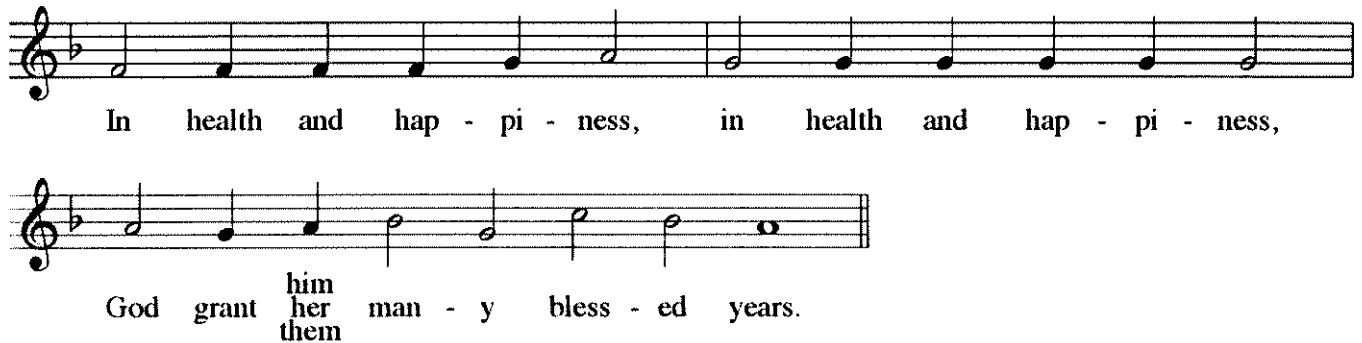
*On more festive liturgical occasions, the deacon or celebrant,
facing the faithful, intones the chant for long life:*

To (Name/s), grant, O Lord, many years.



God grant ^{him}her them man - y years, God grant ^{him}her them man - y years,
God grant ^{him}her them man - y bless - ed years.

Added only after the final intonation for long life:



In health and hap - pi - ness, in health and hap - pi - ness,
God grant ^{him}her them man - y bless - ed years.