

Patronage of the Mother of God

₩ CATHOLIC CHURCH ₩

Byzantine Ruthenian Rite

Eparchy of Passaic Most Rev. Kurt Burnette, **Bishop** Fr. Serhii Deiak, **Administrator** Fr. Deacon Anthony Kotlar, **Deacon**

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www.patronagechurch.com facebook.com/patronagechurch

2020

Matins (Abbreviated)

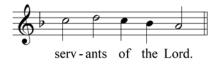
The deacon stands before the Holy Doors and intones:

Deacon: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Polyeleos

The deacon opens the Holy Doors, and, while the Polyeleos is sung, incenses the Holy Table, the icon screen, the church, and the people, preceded by a candlebearer. The cantor sings the verses, the people sing the refrain.





Refrain 1:







1

Refrain 1:





3. Lord, your name stands for -ev - - er, un-for-got - ten from age to age,



Refrain 1:







Refrain 1:



2



and his love is from generation to generation to those who fear him.

Refrain



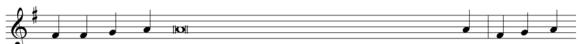


He has shown might in his arm; he has scat - tered the proud in the con-ceit of

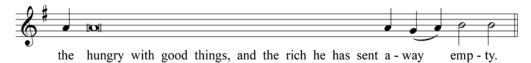


Refrain





He has put down the mighty from their seat and exalted the hum-ble; he has filled

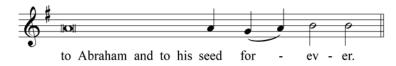


Refrain

Verse:



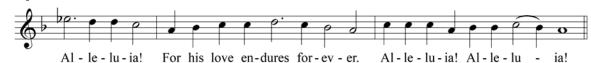
He has re-ceived Israel his servant, being mindful of his love, as he spoke to our fathers:



At the conclusion of the service, the faithful may remain in prayerful silence for the beginning of the Divine Liturgy.

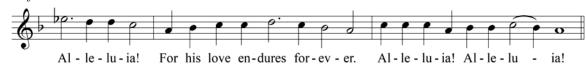


Refrain 2:



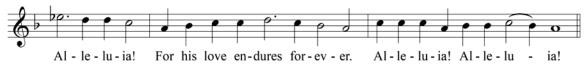


Refrain 2:



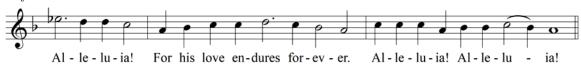


Refrain 2:





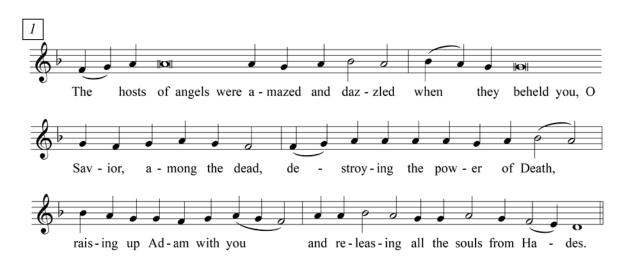
Refrain 2:



On certain feasts, the Polyeleos is followed by the Festal Exaltation, the Little Litany, and Sessional Hymn III. This material will be found on the leaflet supplement. During the singing of the Festal Exaltation, the icon of the feast (if one be had) is solemnly carried in procession from the holy table, through the Holy Doors, and enthroned on the Tetrapod, where it is censed during the singing of the Exaltation.

Host of Angels





Refrain:

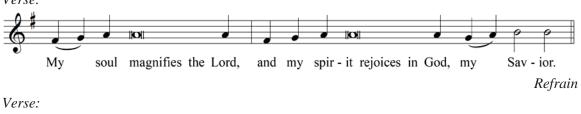


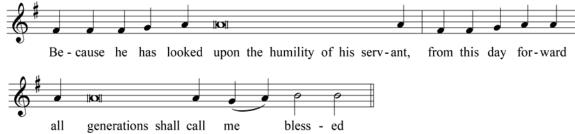
The deacon incenses the whole Church as usual while the people sing the refrain and the deacon chants the verses.

Refrain:

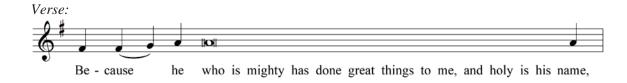


Verse:





Refrain





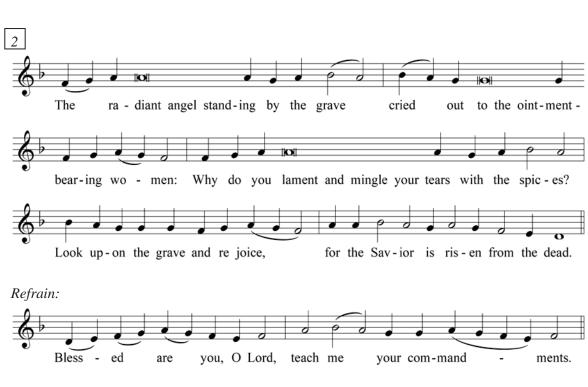


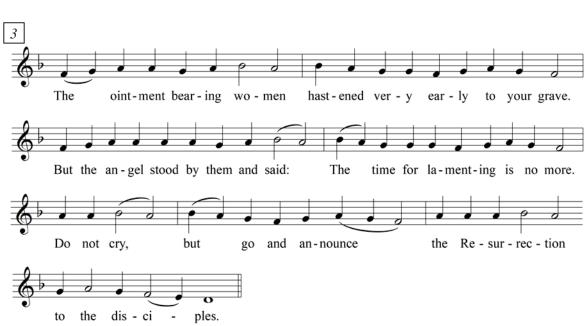
Canticle of the Theotokos

The deacon comes with the censer before the icon of the Theotokos on the Icon screen.

Incensing her icon he intones:

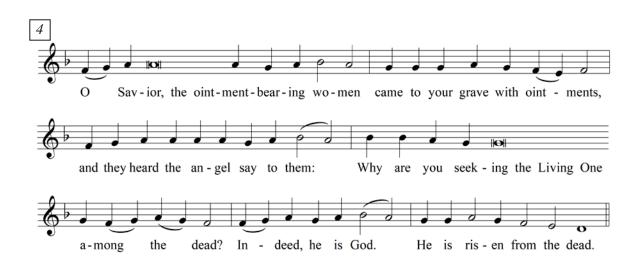
Deacon: Let us greatly extol the Birthgiver-of-God and the Mother of Light in hymns!





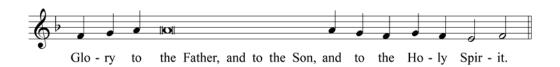
Refrain:

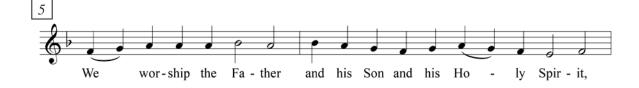




Refrain:



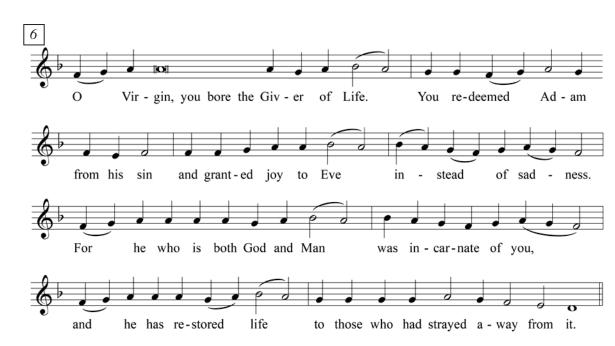












And then, three times with a bow each time:

