

Conventional Wisdom and the Lord's

Listen, friend, it's a dog-eat-dog world out there. You've got to do it to them before they do it to you.

But it cannot be like that with you ...

Always remember the golden rule: those who have the gold, make the rules.

But it cannot be like that with you ...

Remember: Never get mad. Get even.

But it cannot be like that with you ...

Take my advice, kid – Don't make waves. You've got to go along to get along. Keep your eyes open and your mouth shut.

But it cannot be like that with you ...

Charity is fine, but business is business. Always, always, always buy low and sell high.

But it cannot be like that with you ...

The drug users and the city scum – they deserve what happens to them. We work hard for what we've got – nobody is doing us any favors. Let them do the same. It can be done. Hey, look: You got to take care of your own.

But it cannot be like that with you ...

Jesus' admonition is almost a pleading: If you really understand Me and what I am about, if you really want to be My disciple, if you really seek to be worthy of My name, then you must see the world differently and respond to its challenges with a very different set of values. The world may try to justify vengeance rather than forgiveness, to glorify self-preservation over selflessness, to insist on preserving the system and convention for the sake of compassion and justice.

But it cannot be like that with you.

FIFTH SUNDAY OF THE GREAT FAST SUNDAY OF ST. MARY OF EGYPT



Icon of Raising Lazarus from the Dead



PATRONAGE OF THE MOTHER OF GOD
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Divine Liturgy Schedule: Saturday, March 28th; at 4:00pm

PATRONAGE CHURCH SERVICES SCHEDULE

Date	Time	Service	Intention
5 th Sunday of the Great Fast Mary of Egypt Venerable 3.22.2026	9:00am	Divine Liturgy	For the Repose of the Soul of: +Dorothy Gaydos Offered by: M/M Michael Socomon
Annunciation of the Theotokos Tuesday, 3.24.2026	6:00pm	Vigil Divine Liturgy Anointing/Mirovanije	For the Health and Salvation of Parishioners
Friday 3.27.2026	6:00pm	Presanctified Liturgy	For the Health and Salvation of Parishioners
Flowery (Palm) Sunday 3.29.2026	9:00am	Divine Liturgy Blessing of Palms & Pussywillows Anointing/Mirovanije	For the Health and Salvation of Parishioners

5th Sunday of the Great Fast – Mary of Egypt Venerable

The Propers for today can be found in the Divine Liturgy book on page 161, Tone 8, then page 230.

HOLY MYSTERY OF REPENTANCE: Confession is available beginning an hour before Divine Liturgy, and ending 15 minutes before the start of services.

HOLY EUCHARIST AND VISITATION OF THE SICK: Eucharist can be brought to a parishioner who is ill, in the hospital, or at home. You can request a visit by either sending our church an email, or contacting either Fr. Vasyl or Deacon Tony, personally.

PLEASE REMEMBER IN PRAYER: The people of Ukraine, that peace may be soon be restored to their land, our parishioners, the founders of our parish, our benefactors, those who are sick, and those who cannot make it to church. Also, Fr. Vasyl Symyon, Charlie Toth, Larissa Toth, Tony Kotlar, Jr., Mary Hrinca, Michael Demyan, Michael Skovran, Mary Ann Ondrish, Betty Charlock, Elizabeth Hresko, John Hanyok, Ann Marie Elwell, James DeWolfe, Clara Valeika, Joe Belensky, Kay Dinko, Doris Ruszin, Veronica Ruszin, Anna Martin, Joseph Repasi, Mary Jo Kelly Wilhelm, Howard Guba, Melanie Copper, Julie Wiegand, Natalie, Edin, and +Walter Lourdes Najera Herder, Mark and Betsey Herder, our first responders, and all military service men and women throughout the world. Please help us keep our prayer list up to date. Let us know if we need to remove or add a name by sending an email to our church.

*May our Lord Jesus Christ, the Physician and Healer of souls and bodies,
grant them peace and good health for many blessed years!*

STEWARDSHIP: You honor God and our Church by continuing to tithe each week. An offertory basket is on the table in the back of our Temple for your weekly donation. You may also mail your donation to our church, or donate using Tithe.ly online at: <https://tithe.ly/give?c=2346733>. The link is also on the first page of our website. **“Remember then, it is the Lord, your God, who gives you the power to acquire wealth” (Dt. 8:18).**

ADULT ENRICHMENT: Deacon Tony will be continuing the discussion on the Scriptures after Divine Liturgy today. Please join us!

EASTERN CATHOLIC FORMATION (ECF): Classes will take place after Divine Liturgy today.

PRESANCTIFIED LITURGY: Please join us during The Great Fast for Presanctified Liturgy on Wednesday evenings at St. Gregory of Nyssa in Beltsville at 7:00pm, and Friday evenings at Patronage of the Mother of God at 6:00pm.

WELCOME TO OUR PARISH: We are glad that you have chosen to participate in the Divine Liturgy with us today, and we pray that it will be a spiritually nourishing experience. All Catholics may receive the Eucharist if you are in good standing and prepared. We receive the Body and Blood of Christ in our mouth by spoon. Please DO NOT stick out your tongue. ***If you would like to become an active part of our parish community, be added to our email list, and register as a parishioner,*** please complete a “Census” form. Forms are located on the bookrack in the Narthex, or on our website, and can either be mailed to our church, or placed in the offertory basket in the back of our Temple. On-line donation information can be found under “Stewardship” in this bulletin. ***“My house shall be called a house of prayer for all peoples” (Isaiah 56:7).***

Slava Isusu Christu! Slava na viki! Glory to Jesus Christ! Glory forever!



Children's Corner

5th Sunday of The Great Fast – St. Mary of Egypt

Fill in the blanks using these words:

Egypt Virgin repentance sins Mary
Church Jerusalem pray icon

Mary was born in Alexandria in the land of _____. She didn't believe in God, and she said that she could do anything she wanted. One day, she visited _____ with her friends. It was a time when many Christians were going into the Church built over the tomb of Jesus to _____. Mary was curious. As she was about to enter the _____, an invisible force pushed her back, and it became impossible for her to enter. Mary wondered why this was happening. Could it be that her _____ were pushing her back? Suddenly, Mary began to change. She looked at an _____ of the _____ and was ashamed of the way she had been living. She knelt before the icon, and cried her heart out. The Church dedicates this Sunday to her memory to remind us of the wonderful Christian virtue of _____.

EASTER FLOWERS: Order forms can be found on the shelf in the Narthex, or on our website. The deadline to place an order is **Wednesday, March 25th**. Each donated flower will be published in a special insert of our Easter Bulletin.

PATRONAGE CHURCH'S SLAVIC FOOD FESTIVAL: Thank you to everyone who has made a donation towards our festival thus far. Join us on **Saturday, March 28th**, from 10:00am – 2:00pm. This is one of our biggest fundraisers, and the proceeds help offset improvements/repair costs for both our church and rectory. Below is a list of things that will currently help benefit our festival:

1. Please help us fill our bake table – we are in need of all kinds of baked goods, and would love for you to have them pre-portioned, packaged, and priced. Please label your donation with content details (nuts/no nuts, gluten free, etc.). Your assistance will save time when setting up the bake table, and any donation will be greatly appreciated. **Any questions, please email Kelley Wood at: m_k_wood@yahoo.com.**
2. We are looking for donations of the following: 18lbs/**walnuts**; 1-50lb/bag of **flour**; and 20lbs/**kluski noodles**. Please contact Mary Demyan (mdemya1@verizon.net), if you would like to donate any of these items. Please provide a receipt with your donation, and ensure your name is on it.
3. If you would like to make a monetary donation to help offset the cost of purchasing other supplies for our festival, please make your check payable to: Patronage Church, and note in the memo that it is for our festival. Cash will also be accepted. You can either mail your donation to the church or place it in the offertory basket.
4. The deadline for pre-orders is **Friday, March 20th**. Order forms are available on the kitchen counter in our social hall. You can also visit the church's website (patronagechurch.com), and place an order online. Completed forms can either be mailed to our church, or placed in the offertory basket.
5. We will be making Kolachi on **Wednesday, March 25th**, beginning at 9:00am (lunch will be provided). Lots of volunteers are needed! Please email Mary Demyan, and let her know if you are able to volunteer.

Any monetary or donated items made towards our festival will be included with your yearly church contributions. Your generosity is greatly appreciated!

CHURCH AIR CONDITIONERS: It is that time of year, again, when our church and social hall air conditioner filters need cleaning. If you are willing to help, please see Dennis Kotula and let him know. **The air conditioners need to be cleaned before our church festival on March 28th.**

SAVE THE DATE – 3RD ANNUAL PATRONAGE CHURCH'S PARISH

PICNIC: Please join us on **Sunday, May 17th**, at Holy Trinity (Cathedral Gardens) Cemetery pavilion in Elkridge. Divine Liturgy will begin at 11:00am, followed by our parish picnic. A planning meeting has been rescheduled for **Sunday, April 26th**, after Liturgy. All are welcome to attend!

ECF LENTEN SERVICE PROJECT: ECF is collecting monetary donations to benefit Holy Annunciation Monastery (founded in 1977) located in Sugarloaf, PA, for this year's Lenten Service Project. This monastery of Byzantine-Ruthenian Catholic Nuns is part of our Eparchy of Passaic. ECF is currently planning a visit to the monastery on **Saturday, April 25th**. If you would like to support our Lenten service project, please place your donation (cash or check made payable to: Patronage Church) in the marked white poor box in the back of our church. Donations will be accepted through Sunday, March 29th. Thank you for your generosity! Visit www.byzantinediscalcedcarmelites.com, to learn more about Holy Annunciation Monastery.

380TH ANNIVERSARY OF THE UNION OF UZHGOROD: The Eparchy of Passaic warmly invites clergy and faithful to commemorate the 380th Anniversary of the Union of Uzhgorod (1646-2026), on **Wednesday, April 15, 2026**, at 2:00pm, at St. Michael's Chapel, Woodland Park, NJ, with a solemn Hierarchical Divine Liturgy followed by a Celebration Conference. This special gathering will honor the spiritual, historical, and ecclesial significance of the Union of Uzhgorod, and its enduring legacy in the life of our Church. Attending the Liturgy and Conference is free of charge. The Conference dinner is \$20/person. Registration is required, and space is limited. For additional information, please send an email to: uzhgorod380@gmail.com, or call (609) 394-5004.

2026 BYZANTINE CATHOLIC YOUNG ADULT CONVOCATION: This summer, encounter "*The Heart of the God-Bearer,*" on **July 31st to August 2nd**, at St. Mary's Byzantine Catholic Church in Hillsborough, New Jersey. Young adults ages 18-35 will gather for fellowship, communal praying of the Liturgy of the Hours, and talks from speakers like Mother Natalia of *Christ the Bridegroom Monastery* and co-host of the *What God Is Not* podcast and Very Rev. Paul Varchola West, MFA, MDiv of Our Lady of Perpetual Help Church, Levittown, PA; host of the "*Building Athos in Our Hearts Podcast*;" and "*Spiritual Father of the Springs in the Desert ministry*." Join us for three days of faith, friendship, and transformation. For more information and regular updates, go to <https://www.heartofthegodbearer.org/>. Online registration is open from now until June 30th! Not a young adult? Contact us if you're interested in helping sponsor scholarships to help the young adults in our Church grow and share their faith!

2026 BYZANTEEN YOUTH RALLY: The Intereparchial Youth Commission warmly invites all TEENS (ages 13 through high school) to join us on **July 9–12**, for the ByzanTEEN Rally to be held at John Carroll University in Cleveland, Ohio (Eparchy of Parma). Registration is open now! Your registration fee includes all meals, housing, and programming: **Early Bird (before April 1st):** \$350; Full Price (after April 1): \$380; and Sibling Discount: \$350. More details and registration forms will be available soon. **If your child is interested in attending this rally, please see Fr. Vasyk.**

2026 "OUR DAILY BREAD" CASSEROLE DONATIONS: Our Daily Bread relies on churches, like ours, to help with this important mission by supplying casseroles to the homeless in the Baltimore area. How can you help?

1. If you can donate your time, ingredients, and supplies (pans and recipes will be available at Patronage Church on the kitchen counter in our social hall), take a pan home and prepare the casserole per the recipe provided. Please cover the tray completely with aluminum foil and FREEZE IT (NO plastic wrap, please). Do not substitute ingredients.
2. Write the name of the casserole (i.e., Zippy Beef), Patronage Church, the date on a label, and place it on the aluminum foil.
3. Casseroles need to be dropped off at Patronage Church (place it in the freezer in the back of our social hall), and then they will be delivered (frozen) to Our Daily Bread.
4. The first casserole collection date for 2026, will be on **Sunday, April 19th**. Due to limited church freezer space, please do not drop off casseroles until AFTER our Slavic Food Festival on March 28th.

Tentative dates for the remainder of the year are as follows: **Sunday, June 7th, August 16th, and October 25th**. Churches that participate in this program offer 2.0 service hours for students who need volunteer hours. If your son or daughter needs volunteer hours, they can make the casserole to donate. Please see Greg Calvitt (gregcalvitt@gmail.com) to sign off on volunteer hours.

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THE PRAYER OF ST. EPHREM

*Lord and Master of my life, spare me from the spirit of
indifference, despair, lust for power, and idle chatter.
Instead, bestow on me, your servant, the spirit of integrity,
humility, patience, and love.
Yes, O Lord and King, let me see my own sins and not judge my
brothers and sisters; for you are blessed forever and ever. Amen.*

**Having Suffered the Passion for Us, Jesus Christ, Son of God,
Have Mercy, Have Mercy, Have Mercy on Us!
Preterp'ivyj Za Nas Strasti, Isuse Christe, Syne Bozij,
Pomiluj, Pomiluj, Pomiluj Nas!**

in preparation for **The Great Fast 2026**
regulations for the season

The fasts of the liturgical year are to be kept in accordance with the
Byzantine Catholic Eparchy of Passaic.

[simple abstinence](#)

- The law of simple abstinence forbids the use of meat, but permits the use of eggs and dairy products.
- All faithful of the Eparchy who receive the Eucharist are obliged to observe simple abstinence when prescribed.

Abstinence is obligatory on all Wednesdays and Fridays of the Great Fast.

[strict abstinence](#)

- The law of strict abstinence (fasting) forbids the use and consumption of all meat, eggs and dairy products.
- All faithful of the Eparchy who receive the Eucharist are obliged to observe strict abstinence when prescribed.
- Strict abstinence (fasting) is to be observed in 2026 on Pure Monday, February 16th (the 1st day of the Great Fast), and on Great and Holy Friday, April 3rd.

A Cry for Peace and Justice from the Eastern Catholic Bishops of the United States

We, bishops of the Eastern Catholic Churches in the United States, gathered in prayer and dialogue at our annual assembly in St. Louis, express solidarity with our longsuffering brothers and sisters representing different confessions in countries where our communities originate. We are anguished by the passion they are enduring on account of war, persecution, assault against human dignity, and violation of personal and religious liberty.

We express deep gratitude to Catholics and all Americans of good will for their prayer, advocacy for justice and peace, and humanitarian aid for all those victimized by escalating hostilities and autocratic rule, from India to the Middle East, from Ukraine to the Caucasus.

We echo Pope Leo XIV in calling the world's political leaders to begin a "disarmament of heart, mind, and life." Like the Pope, we insist that stability and peace can be built "only through a reasonable, authentic, and responsible dialogue." We appeal to those in power in the United States and globally to protect and defend the innocent and vulnerable and engage in diplomacy to forge just and lasting peace.

Together with the Holy Father, we beseech all Americans to remain steadfast in both spiritual solicitude with and concrete assistance to all those suffering from warfare, torture, and either political or religious oppression. For the Lord Jesus Himself calls us to feed the hungry, clothe the naked, and welcome the refugee—especially during Lent.

What we are witnessing in our home communities could easily bring us to despair: churches bombed; clergy and faithful killed; innocent millions forced from their homes. Houses and apartments, hospitals, schools, and roads are destroyed, entire cities wiped out, children abducted. Hundreds of thousands slain, countless maimed, millions traumatized. Torment, rape, and massacre. The menace of genocide.

And yet, together with them, we do not lose hope! Instead, we find inspiration in those who are overcoming great hardships. Worlds apart, our suffering brothers and sisters bear witness to us, at great personal cost, the truth of God's gifts of human dignity and of mutual love amidst desperation. These words of St. Paul could well be said of them: they are "afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed" (2 Cor 4:8–9).

Indeed, the witness they bear is truly apostolic. They forge our faith and strengthen our common hope. And that hope is not in an abstraction. It rests in the Person of our Lord Jesus Christ, a Brother, who suffered and died, who has risen from His grave, and who comes to us and meets us. We believe in the Lord who trampled death by His death and gives to us eternal life.

In anticipation of His and the whole world's Resurrection, we proclaim "Christ is risen! Indeed, He is Risen!"

Signatories

Most Rev. William Skurla

Metropolitan Archbishop of the Byzantine Catholic Archeparchy of Pittsburgh

Most Rev. Borys Gudziak

Metropolitan Archbishop of the Ukrainian Catholic Archeparchy of Philadelphia

Most Rev. Joy Alappatt

Bishop of the Syro-Malabar Eparchy of St. Thomas

Most Rev. Francois Beyrouti

Bishop of the Melkite Eparchy of Newton

Most Rev. John Michael Botean

Bishop of the Romanian Catholic Eparchy of St. George in Canton

Most Rev. Artur Bubnevych

Bishop of the Byzantine Catholic Eparchy of Phoenix

Most Rev. Kurt Burnette

Bishop of the Byzantine Catholic Eparchy of Passaic

Most Rev. Paul Chomnycky

Bishop of the Ukrainian Catholic Eparchy of Stamford

Most Rev. Bohdan Danylo

Bishop of the Ukrainian Catholic Eparchy of St. Josaphat in Parma

Most Rev. Gregory Mansour

Bishop of the Maronite Eparchy of St. Maron in New York

Most Rev. Mikaël Antoine Mouradian

Bishop of the Armenian Eparchy of St Nareg in Glendale

Most Rev Robert Pipta

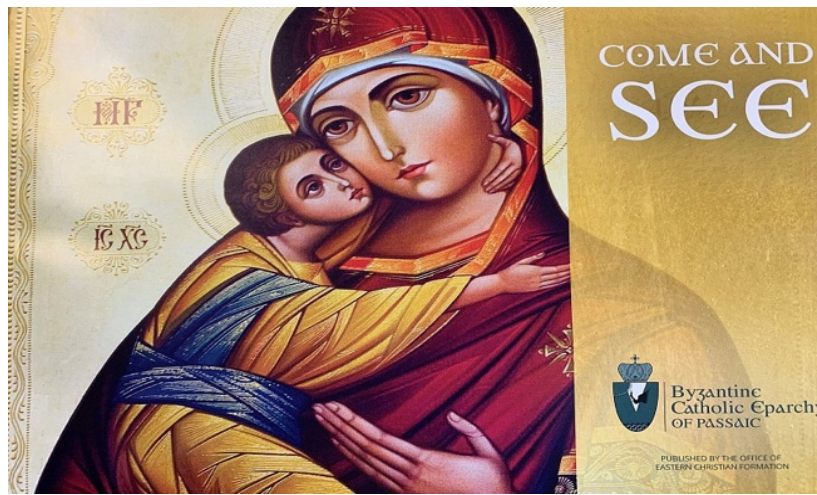
bishop of the Byzantine Catholic Eparchy of Parma

Most Rev. Nicholas Samra

Emeritus Bishop of the Melkite Eparchy of Newton

Most Rev. Elias Zaidan

Bishop of the Maronite Eparchy of Our Lady of Lebanon in Saint Louis



COME AND SEE INQUIRY PROGRAM

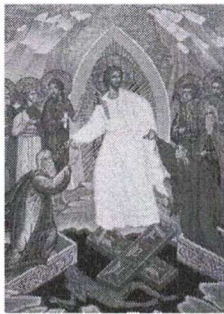
Life presents us with many challenges and great questions. In our continuous efforts to bring religious education of the Byzantine Catholic Eparchy of Passaic to a new level, which would correspond to the demands of today and to the needs of people, we are excited to share with you the news about the Eparchial Inquiry Program “Come and See.” It is a resource, which aims to share the Good News – the transforming message of the Gospel within the context of the Byzantine Catholic Tradition and which was designed with two-fold goal in mind: 1) to be beneficial to all the existing Byzantine Catholics and serve them as the ABCs about our Church and Tradition, 2) it is also an invitation to all those who are in search of a new spiritual home, who want to learn more about God and build lasting personal friendship with Him. It is an introduction about who we are and what we believe and it aims to grow awareness and participation in the great Christian richness of our Byzantine Tradition and speak about its practices. It is an invitation to a journey to experience the Mystery of God.

Most Reverend Kurt Burnette, our Bishop, in His welcoming message to the Program says: “...If you are seeking Caesar Augustus and the powers of this world, then go elsewhere. If you are seeking the God who lay as a child in a cave in Bethlehem, then you are welcome here. Jesus remains with us today in his Body which is the Church. We begin every Eucharist with the words, “In peace, let us pray to the Lord.” If you are searching for a place to pray to the Lord, “in Spirit and in Truth”, if you are seeking a place where you can find inner peace, “the peace of God that surpasses all understanding,” then welcome to our church.”

We hope this work will help you to find answers to life questions you were looking for, will strengthen your faith, will educate you about Byzantine Catholic Tradition, but the most important thing – will ultimately help you to grow closer to God and to develop/strengthen your personal relationships with Him. It is the invitation we are sending to you to meet personally with Jesus through the prayers, Sacraments, parish life, serving others and living your vocation.

If this work helps at least one person to discover the meaning of life and of vocation, and/or if it helps at least one person to remain faithful to his/her call, or if it brings at least one person closer to God, or if it helps at least one person to find his/her path to the Church and to God, to answer important life questions – it will fulfill its purpose.

Books are available for purchase on the table in the back of our church. Cost is \$5/book.



EASTER FLOWERS

Our parish is once again sponsoring a flower sale for Easter. The flowers will be used to decorate the church and altar for Resurrection Liturgy on Pascha. Each donated flower will be published in a special insert of the Easter Bulletin. Plants may be taken by the giver after Divine Liturgy.

Please place the order form and payment in the offering basket or mail to the rectory by **Wednesday, March 25, 2026**. Make checks payable to *Patronage Church*.

Name of Giver: _____

In Honor of: _____

In Memory of: _____

Type of flower (*check one*): Easter Lily (\$20) _____

Tulip (\$15) _____ Hyacinth (\$15) _____ Daffodil (\$15) _____

Name of Giver: _____

In Honor of: _____

In Memory of: _____

Type of flower (*check one*): Easter Lily (\$20) _____

Tulip (\$15) _____ Hyacinth (\$15) _____ Daffodil (\$15) _____

TOTAL AMOUNT ORDERED (Lilies) _____ x \$20 = \$ _____

TOTAL AMOUNT ORDERED (Others) _____ x \$15 = \$ _____

SUM TOTAL: \$ _____

Our Countdown to Great Lent Calendar 2026

Pre-Lenten Weeks of Preparation

Get ready! Here comes the Great Fast!

Start here!

23/30

It's not just about food! Prepare your prayer plan too! Will you attend Presanctified Liturgy? Say the Jesus Prayer? etc?

22/29

Don't fall out of your tree! Make sure your plan is practical and safe. Discuss it with your parents and/or your Spiritual Father first.

21/28

When you climb YOUR tree this lent, will others try to pull you down? Surround yourself with supportive friends.

20/27

Make a plan for fasting and discuss it with your family. Try to do one more thing than you did last year!

19/26

Zacchaeus worked hard to see Jesus. Pray for the grace to make a good effort this Lent!

January - 18/25

Zacchaeus Sunday:

Establish your plan and get ready to climb! Review your eparchy's rules for fasting and discuss what this will look like in your home.

Ask your parents what they expect from you this lent. Make a Zacchaeus Tree Cinnamon Roll! See the recipe and instructions at ByziMom.com!



24/31

Remember to make a plan to give alms to those who are less fortunate! How will your family do that this lent?

January 25/February 1:

Sunday of the Publican and Pharisee:

Work on humility and feast! Did you know that we are expected NOT to fast at all this week? Even on Friday! It's true! We need to practice humility by doing so, and also get rid of all the goodies in our pantries this week. Make Publican and Pharisee Cookies! See the recipe and instructions at ByziMom.com!



26/2

FEAST!

Begin to eat up the treats you have stored in your pantry and refrigerator so they won't tempt you.

27/3

FEAST!

Discuss with your family which foods are allowed and which are not during the fast, and why.

28/4

FEAST!

Which activities will you fast from and which will you begin to do during the fast?

29/5

FEAST!

Humility is also simplicity. Will you simplify your environment by taking down decorations in your house or your room for the fast?

30/6

FEAST!

The Pharisee boasted while the Publican humbled himself. Practice the Jesus Prayer today.

31/7

FEAST!

We all need to cultivate the virtue of humility, which means seeing ourselves as God does. Pray for this grace today.

February 1/8

Sunday of the Prodigal Son:

Work on mercy and forgive your neighbor. Remember, the son returned and fell prostrate before his father to beg forgiveness. We do this before our Heavenly Father too, when we make prostrations in prayer.



2/9

Do you know how to make prostrations like the Prodigal Son? You may want to practice them!

3/10

Is there someone who has made you angry? Show them forgiveness today to prepare for the fast.

4/11

The Prodigal son took his father for granted. Go to your parents today and tell them how much they mean to you.

5/12

The Prodigal Son was so hungry he longed to eat animal food. Make a plan to donate some food to those who are in need.

6/13

The Father rushed to greet his son when he repented. Be eager to forgive those when they ask you to do so.

7/14

Today is the first All Souls Saturday: Pray for the Departed!

Make a list of those departed of your family for whom you will pray this Lent



February 8/15

Sunday of Meatfare/Last Judgment:

What can you do for the least of your brethren? Listen carefully to this Gospel reading because it contains the answers to the very final, Final Exam of life! This is how we will be judged before God and it's important that we get it right. Make Lamb Cupcakes! See the recipe and instructions at ByziMom.com!

12/19

Bad habits imprison those who cultivate them. Do you have any bad habits that you want to be free from? Make a plan to work on those during the fast.

13/20

Make a card or say a prayer for those you know who are ill. Sometimes just knowing someone cares can help them heal and feel better.

14/21

Whatever you do for the least of your friends, you do for Jesus! Do a good deed for someone today.

February 15/22
Cheesefare/Forgiveness Sunday
The Great Fast begins tomorrow!

Ask forgiveness of everyone in your household so that you may begin the fast tomorrow with a clean and humble heart!

11/18

People who are ashamed often can't forgive themselves. Be quick to forget the shame of others and never bring it to anyone's attention.

10/17

Can you welcome any strangers in your church, school, group, or neighborhood?

9/16

People hunger and thirst for all sorts of things like love, patience, or understanding. How can you satisfy them?

Patronage of the Mother of God Byzantine Ruthenian Catholic Church

Schedule of Pascha Services 2026



Christ Is Risen! Indeed He is Risen!

Christós Voskrése! Voístinnu Voskrése!

Holy Tuesday – March 31st, at 6:00pm
Presanctified Liturgy with Anointing

Holy Thursday – April 2nd, at 5:00pm
Vigil Divine Liturgy

Holy Friday – April 3rd, at 5:00pm
Vespers with Burial Shroud Procession

Sunday, Resurrection of Our Lord - Pascha – April 5th, at 8:00am
Resurrection Matins and Procession,
followed by Divine Liturgy and Blessing of Paschal Food

Bright Monday – April 6th, at 6:00pm
Vigil Divine Liturgy