

### *Journeying to Pascha*

Jesus continues today his work of healing and exorcism, and that is appropriate for this time of Lent, because Lent is a time for healing and exorcism. It is a time for us to heal the wounds of our souls – self-inflicted wounds due to our complacency and laziness and self-indulgence. It is time to get rid of those demons of our own sinful habits and anything that keeps us away from God and from living that abundant life that Christ came to give us.

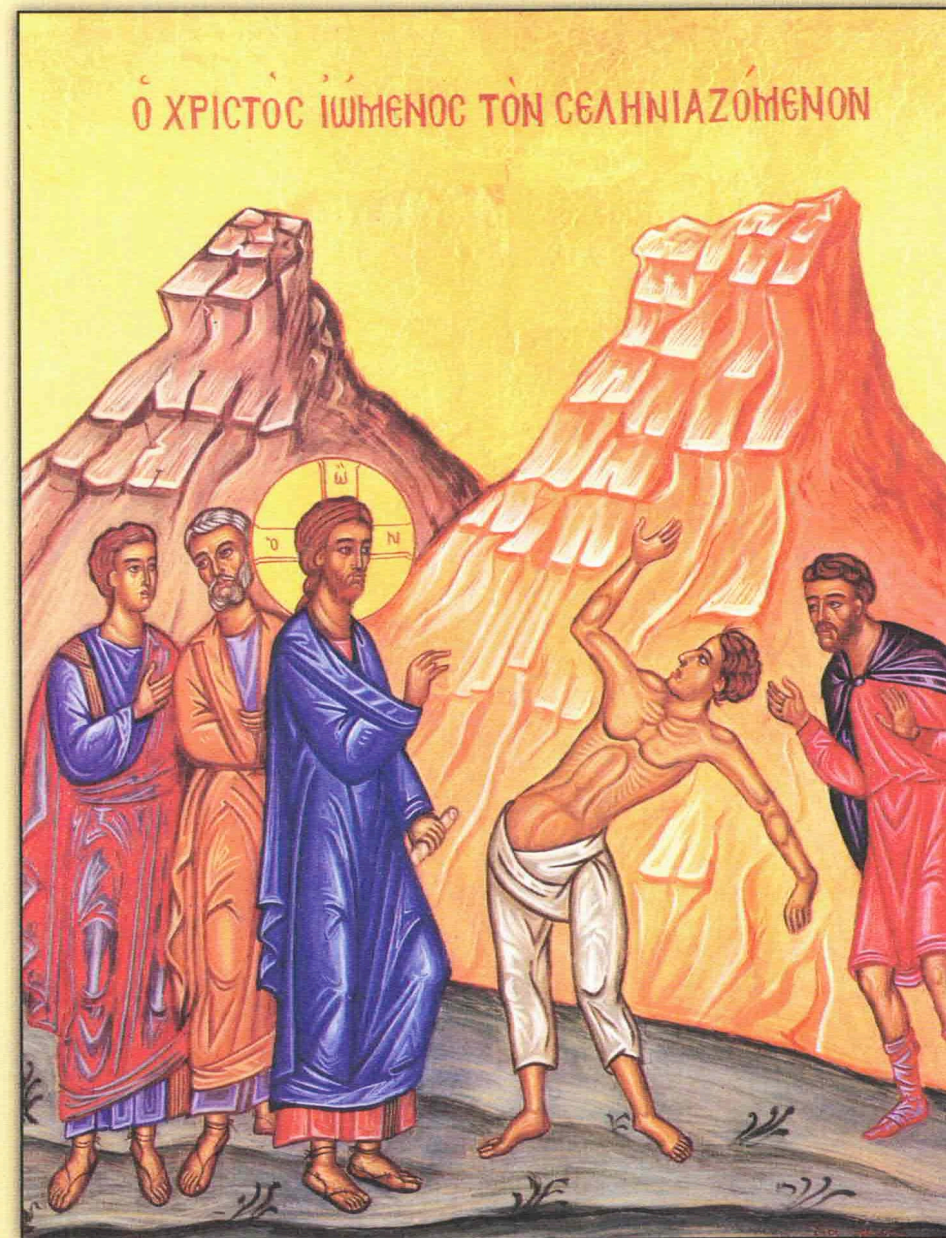
We start to make our way toward Jerusalem. At the end of today's Gospel already there is the prediction of the passion, the death and the resurrection of Christ, giving a little hint in the Gospel that the course of Lent is moving now towards Jerusalem. We have gone through several weeks now of spiritual preparations, Scripture texts, prayers and activities. Now our focus

is starting to turn towards Jerusalem. That will be made more explicit in next Sunday's Gospel, but we are already getting a hint of it now.

There are only three weeks now until Easter, two weeks until Palm Sunday, when we are really liturgically accompanying Christ into the mystery of His Passion.

So it is coming soon, and we have to start turning towards Jerusalem. We have to get focused, we have to get recollected, we have to really revive our Lenten prayer and fasting so that we can make the rest of this journey and be fruitful and overcome the demons and find healing for the wounds of our souls – and go with Christ to his Passion and, through the mystery of His Cross, come to that great, transfiguring, glorious celebration of His Resurrection.

## FOURTH SUNDAY OF THE GREAT FAST SUNDAY OF ST. JOHN CLIMACUS



*Icon of Healing the Boy with a Demon*



**PATRONAGE OF THE MOTHER OF GOD**  
**BYZANTINE-RUTHENIAN CATHOLIC CHURCH - BALTIMORE**  
**1260 Stevens Avenue, Arbutus, MD 21227-2644**  
**www.patronagechurch.com / Facebook: Patronagechurch**  
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Administrator: Very Rev. Vasyl Symyon Phone: 412-713-4520  
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**Patronage Church at Hagerstown:**

St. Augustine Catholic Church: 32 E. Potomac St., Williamsport, MD 21795  
**Contact:** Adam and Lauren Myers: (301) 791-0930/[axxearp@yahoo.com](mailto:axxearp@yahoo.com)  
**Divine Liturgy Schedule:** Saturday, March 21<sup>st</sup>; at 4:00pm

**PATRONAGE CHURCH SERVICES SCHEDULE**

Date	Time	Service	Intention
4 <sup>th</sup> Sunday of The Great Fast John Climacus Venerable 3.15.2026	9:00am	Divine Liturgy	For the Repose of the Soul of: +Dorothy Gaydos Offered by: Margaret Rose Sutor
Annunciation of the Theotokos Tuesday, 3.24.2026	6:00pm	Vigil Divine Liturgy Anointing/Mirovanije	For the Health and Salvation of Parishioners
Friday 3.20.2026	6:00pm	Presanctified Liturgy	For the Health and Salvation of Parishioners
5 <sup>th</sup> Sunday of the Great Fast Mary of Egypt Venerable 3.22.2026	9:00am	Divine Liturgy	For the Repose of the Soul of: +Dorothy Gaydos Offered by: M/M Michael Socomon

**4<sup>th</sup> Sunday of the Great Fast – John Climacus Venerable**

*The Propers for today can be found in the Divine Liturgy book on page 156, Tone 7, then page 226.*

**HOLY MYSTERY OF REPENTANCE:** Confession is available beginning an hour before Divine Liturgy, and ending 15 minutes before the start of services.

**HOLY EUCHARIST AND VISITATION OF THE SICK:** Eucharist can be brought to a parishioner who is ill, in the hospital, or at home. You can request a visit by either sending our church an email, or contacting either Fr. Vasyl or Deacon Tony, personally.

*Slava Isusu Christu! Slava na viki! Glory to Jesus Christ! Glory forever!*

**PLEASE REMEMBER IN PRAYER:** The people of Ukraine, that peace may be soon be restored to their land, our parishioners, the founders of our parish, our benefactors, those who are sick, and those who cannot make it to church. Also, Fr. Vasyl Symyon, Charlie Toth, Larissa Toth, Tony Kotlar, Jr., Mary Hrinda, Michael Demyan, Michael Skovran, Mary Ann Ondrish, Betty Charlock, Elizabeth Hresko, John Hanyok, Ann Marie Elwell, James DeWolfe, Clara Valeika, Joe Belensky, Kay Dinko, Doris Ruszin, Veronica Ruszin, Anna Martin, Joseph Repasi, Mary Jo Kelly Wilhelm, Howard Guba, Melanie Copper, Julie Wiegand, Natalie, Edin, and +Walter Lourdes Najera Herder, Mark and Betsey Herder, our first responders, and all military service men and women throughout the world. Please help us keep our prayer list up to date. Let us know if we need to remove or add a name by sending an email to our church.

*May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years!*

**STEWARDSHIP:** You honor God and our Church by continuing to tithe each week. An offertory basket is on the table in the back of our Temple for your weekly donation. You may also mail your donation to our church, or donate using Tithe.ly online at: <https://tithe.ly/give?c=2346733>. The link is also on the first page of our website. **“Remember then, it is the Lord, your God, who gives you the power to acquire wealth” (Dt. 8:18).**

**ADULT ENRICHMENT:** We will be continuing our discussion on the Scripture after Divine Liturgy today. Please join us!

**EASTERN CATHOLIC FORMATION (ECF):** Our next class will take place after Divine Liturgy on **Sunday, March 22<sup>nd</sup>.**

**PRESANCTIFIED LITURGY:** Please join us during The Great Fast for Presanctified Liturgy on Wednesday evenings at St. Gregory of Nyssa in Beltsville at 7:00pm, and Friday evenings at Patronage of the Mother of God at 6:00pm.

**WELCOME TO OUR PARISH:** We are glad that you have chosen to participate in the Divine Liturgy with us today, and we pray that it will be a spiritually nourishing experience. All Catholics may receive the Eucharist if you are in good standing and prepared. We receive the Body and Blood of Christ in our mouth by spoon. Please DO NOT stick out your tongue. ***If you would like to become an active part of our parish community, be added to our email list, and register as a parishioner,*** please complete a “Census” form. Forms are located on the bookrack in the Narthex, or on our website, and can either be mailed to our church, or placed in the offertory basket in the back of our Temple. On-line donation information can be found under “Stewardship” in this bulletin. ***“My house shall be called a house of prayer for all peoples” (Isaiah 56:7).***

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*“Not just our mouth has to fast – no, let our eyes, our ears, our hands, and all our bodies fast, too.”  
– St. John Chrysostom*

## Children's Corner

### 4<sup>th</sup> Sunday of The Great Fast - St. John Climacus



Fill in the blanks using these words:

Jesus      guide      love      angels      ladder  
temptations      track      leave      dark      icon

The *Icon of St. John Climacus* - the ladder represents our path in life and how we want it to lead to Christ. When we're on the \_\_\_\_\_, we are surrounded by \_\_\_\_\_ to help \_\_\_\_\_ us there.

However, the dark figures are meant to remind us of \_\_\_\_\_ that can pull us off the ladder and away from \_\_\_\_\_. The bottom part of the \_\_\_\_\_ shows a life without accepting Jesus's \_\_\_\_\_ is lived in a \_\_\_\_\_ place. The icon shows us that we can get tempted to \_\_\_\_\_ the ladder, but we have to stay on \_\_\_\_\_!

**PATRONAGE CHURCH'S SLAVIC FOOD FESTIVAL:** Thank you to everyone who has made a donation towards our festival thus far. Join us on **Saturday, March 28<sup>th</sup>**, from 10:00am – 2:00pm. This is one of our biggest fundraisers this year, and the proceeds help offset improvements/repair costs for both our church and rectory. Below is a list of things that will currently help benefit our festival:

1. We are looking for donations of the following: 18lbs/**walnuts**; 1-50lb/bag of **flour**; and 20lbs/**kluski noodles**. Please contact Mary Demyan ([mdemya1@verizon.net](mailto:mdemya1@verizon.net)), if you would like to donate any of these items. Please provide a receipt with your donation, and ensure your name is on it.
2. If you would like to make a monetary donation to help offset the cost of purchasing other supplies for our festival, please make your check payable to: Patronage Church, and note in the memo that it is for our festival. Cash will also be accepted. You can either mail your donation to the church or place it in the offertory basket.
3. The deadline for pre-orders is **Friday, March 20<sup>th</sup>**. Order forms are available on the kitchen counter in our social hall. You can also visit the church's website ([patronagechurch.com](http://patronagechurch.com)), and place an order online. Completed forms can either be mailed to our church, or placed in the offertory basket.
4. We will be making Kolachi on **Wednesday, March 25<sup>th</sup>**, beginning at 9:00am (lunch will be provided). Lots of volunteers are needed! Please email Mary Demyan, and let her know if you are able to volunteer.

Any monetary or donated items made towards our festival will be included with your yearly church contributions. Your generosity is greatly appreciated!

**EASTER FLOWERS:** Order forms can be found on the shelf in the Narthex, or on our website. The deadline to place an order is **Wednesday, March 25<sup>th</sup>**. Each donated flower will be published in a special insert of our Easter Bulletin.

**THANK YOU:** We appreciate our **ECF students in both middle and high school** for picking up trash around our church and rectory last Sunday. Your efforts were greatly appreciated. We are asking everyone in our parish to please help us by picking up any trash you may see lying around our church or rectory. Thank you!

**AIR CONDITIONER FILTERS:** We need a few volunteers to clean the air conditioner filters in both our church and social hall before our church festival. If you are able to help out, please see Dennis Kotula as soon as possible.

**SAVE THE DATE – 3<sup>RD</sup> ANNUAL PATRONAGE CHURCH'S PARISH PICNIC:** Please join us on **Sunday, May 17<sup>th</sup>**, at Holy Trinity (Cathedral Gardens) Cemetery pavilion in Elkridge. Divine Liturgy will begin at 11:00am, followed by our parish picnic. A planning meeting has been rescheduled for **Sunday, April 26<sup>th</sup>**, after Liturgy. All are welcome to attend!

**ECF LENTEN SERVICE PROJECT:** ECF is collecting monetary donations to benefit Holy Annunciation Monastery (founded in 1977) located in Sugarloaf, PA, for this year's Lenten Service Project. This monastery of Byzantine Ruthenian Catholic Nuns is part of our Eparchy of Passaic. ECF is currently planning a visit to the monastery on **Saturday, April 25<sup>th</sup>**. If you would like to support our Lenten service project, please place your donation (cash or check made payable to: Patronage Church) in the marked white poor box in the back of our church. Donations will be accepted through Sunday, March 29<sup>th</sup>. Thank you for your generosity! Visit [www.byzantinediscalcedcarmelites.com](http://www.byzantinediscalcedcarmelites.com), to learn more about Holy Annunciation Monastery.

**2025 BISHOP'S APPEAL:** Please consider making a donation towards the Bishop's Appeal now through **June 30, 2026**. Checks must be made payable to: Eparchy of Passaic, and mailed to: 445 Lackawanna Avenue, Woodland Park, NJ 07424-2969. You can also pledge online at: [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com), then click on "Giving." Thank you to those who have already donated to support our Eparchy!

**380<sup>TH</sup> ANNIVERSARY OF THE UNION OF UZHGOROD:** The Eparchy of Passaic warmly invites clergy and faithful to commemorate the 380<sup>th</sup> Anniversary of the Union of Uzhhorod (1646-2026), on **Wednesday, April 15, 2026**, at 2:00pm, at St. Michael's Chapel, Woodland Park, NJ, with a solemn Hierarchical Divine Liturgy followed by a Celebration Conference. This special gathering will honor the spiritual, historical, and ecclesial significance of the Union of Uzhhorod and its enduring legacy in the life of our Church. Attending the Liturgy and Conference is free of charge. The Conference dinner is \$20/person. Registration is required, and space is limited. For additional information, please send an email to: [uzhgorod380@gmail.com](mailto:uzhgorod380@gmail.com), or call (609) 394-5004.

**2026 BYZANTINE CATHOLIC YOUNG ADULT CONVOCATION:** This summer, encounter "*The Heart of the God-Bearer*," on **July 31<sup>st</sup> to August 2<sup>nd</sup>**, at St. Mary's Byzantine Catholic Church in Hillsborough, New Jersey. **Young adults ages 18-35** will gather for fellowship, communal praying of the Liturgy of the Hours, and talks from speakers like Mother Natalia of *Christ the Bridegroom Monastery* and co-host of the *What God Is Not* podcast and Very Rev. Paul Varchola West, MFA, MDiv of Our Lady of Perpetual Help Church, Levittown, PA; host of the "*Building Athos in Our Hearts Podcast*;" and "*Spiritual Father of the Springs in the Desert ministry*." Join us for three days of faith, friendship, and transformation. For more information and regular updates, go to <https://www.heartofthegodbearer.org/>. Online registration is open from now until June 30<sup>th</sup>! Not a young adult? Contact us if you're interested in helping sponsor scholarships to help the young adults in our Church grow and share their faith!

**THE BYZANTINE CATHOLIC LITURGICAL PRACTICE OF OBSERVING "ALL SOULS" SATURDAYS:** Please join us for our 5<sup>th</sup> and final "All Souls" service for the year, with the reading of the "Hramoty," on **Friday, May 22<sup>nd</sup>, at 6:00pm**.

**2026 BYZANTEEN YOUTH RALLY:** The Intereparchial Youth Commission warmly invites all TEENS (ages 13 through high school) to join us on **July 9–12**, for the ByzanTEEN Rally to be held at John Carroll University in Cleveland, Ohio (Eparchy of Parma). Registration is open now! Your registration fee includes all meals, housing, and programming: Early Bird (before April 1): \$350; Full Price (after April 1): \$380; and Sibling Discount: \$350. More details and registration forms will be available soon. ***If your child is interested in attending this rally, please see Fr. Vasy!***

**2026 EPARCHY OF PASSAIC YOUTH SUMMER CAMPS DATES:** Our Eparchy is currently accepting registration applications for its summer camps located at the Carpathian Village in Cresco, Pennsylvania. Registration and other information is available by visiting [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com), and clicking on "Youth and Young Adult Ministries," then "Summer Camps." ***Please let Fr. Vasy know if your child would like to attend any of these camps.***

1. **Altar Server Congress:** July 19-23, 2026 – open to Altar Servers ages 6-17
2. **Camp Theotokos:** August 9-13, 2026 – open to girls ages 6-17

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### **THE PRAYER OF ST. EPHREM**

*Lord and Master of my life, spare me from the spirit of indifference, despair, lust for power, and idle chatter.*

*Instead, bestow on me, your servant, the spirit of integrity, humility, patience, and love.*

*Yes, O Lord and King, let me see my own sins and not judge my brothers and sisters; for you are blessed forever and ever. Amen.*

**Having Suffered the Passion for Us, Jesus Christ, Son of God,  
Have Mercy, Have Mercy, Have Mercy on Us!  
Preterp'ivij Za Nas Strasti, Isuse Christe, Syne Bozij,  
Pomiluj, Pomiluj, Pomiluj Nas!**



in preparation for **The Great Fast 2026**  
regulations for the season

The fasts of the liturgical year are to be kept in accordance with the  
Byzantine Catholic Eparchy of Passaic.

[simple abstinence](#)

- The law of simple abstinence forbids the use of meat, but permits the use of eggs and dairy products.
- All faithful of the Eparchy who receive the Eucharist are obliged to observe simple abstinence when prescribed.

Abstinence is obligatory on all Wednesdays and Fridays of the Great Fast.

[strict abstinence](#)

- The law of strict abstinence (fasting) forbids the use and consumption of all meat, eggs and dairy products.
- All faithful of the Eparchy who receive the Eucharist are obliged to observe strict abstinence when prescribed.
- Strict abstinence (fasting) is to be observed in 2026 on Pure Monday, February 16<sup>th</sup> (the 1<sup>st</sup> day of the Great Fast), and on Great and Holy Friday, April 3<sup>rd</sup>.

# Patronage of the Mother of God Byzantine Ruthenian Catholic Church

## Schedule of Pascha Services 2026



Christ Is Risen! Indeed He is Risen!

Christós Voskrése! Voístinnu Voskrése!

Holy Tuesday – March 31<sup>st</sup>, at 6:00pm  
Presanctified Liturgy with Anointing

Holy Thursday – April 2<sup>nd</sup>, at 5:00pm  
Vigil Divine Liturgy

Holy Friday – April 3<sup>rd</sup>, at 5:00pm  
Vespers with Burial Shroud Procession

Sunday, Resurrection of Our Lord - Pascha – April 5<sup>th</sup>, at 8:00am  
Resurrection Matins and Procession,  
followed by Divine Liturgy and Blessing of Paschal Food

Bright Monday – April 6<sup>th</sup>, at 6:00pm  
Vigil Divine Liturgy

# Our Countdown to Great Lent Calendar 2026

## Pre-Lenten Weeks of Preparation

Get ready! Here comes the Great Fast!

Start here!

23/30

It's not just about food! Prepare your prayer plan too! Will you attend Presanctified Liturgy? Say the Jesus Prayer? etc?

22/29

Don't fall out of your tree! Make sure your plan is practical and safe. Discuss it with your parents and/or your Spiritual Father first.

21/28

When you climb YOUR tree this lent, will others try to pull you down? Surround yourself with supportive friends.

20/27

Make a plan for fasting and discuss it with your family. Try to do one more thing than you did last year!

19/26

Zacchaeus worked hard to see Jesus. Pray for the grace to make a good effort this Lent!

January - 18/25

**Zacchaeus Sunday:**

Establish your plan and get ready to climb! Review your eparchy's rules for fasting and discuss what this will look like in your home.

Ask your parents what they expect from you this lent. Make a Zacchaeus Tree Cinnamon Roll! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!



24/31

Remember to make a plan to give alms to those who are less fortunate! How will your family do that this lent?

January 25/February 1:

**Sunday of the Publican and Pharisee:**

Work on humility and feast! Did you know that we are expected NOT to fast at all this week? Even on Friday! It's true! We need to practice humility by doing so, and also get rid of all the goodies in our pantries this week. Make Publican and Pharisee Cookies! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!



26/2

**FEAST!**

Begin to eat up the treats you have stored in your pantry and refrigerator so they won't tempt you.

27/3

**FEAST!**

Discuss with your family which foods are allowed and which are not during the fast, and why.

28/4

**FEAST!**

Which activities will you fast from and which will you begin to do during the fast?

29/5

**FEAST!**

Humility is also simplicity. Will you simplify your environment by taking down decorations in your house or your room for the fast?

30/6

**FEAST!**

The Pharisee boasted while the Publican humbled himself. Practice the Jesus Prayer today.

31/7

**FEAST!**

We all need to cultivate the virtue of humility, which means seeing ourselves as God does. Pray for this grace today.

February 1/8  
**Sunday of the Prodigal Son:**

Work on mercy and forgive your neighbor. Remember, the son returned and fell prostrate before his father to beg forgiveness. We do this before our Heavenly Father too, when we make prostrations in prayer.



2/9

Do you know how to make prostrations like the Prodigal Son? You may want to practice them!

3/10

Is there someone who has made you angry? Show them forgiveness today to prepare for the fast.

4/11

The Prodigal son took his father for granted. Go to your parents today and tell them how much they mean to you.

5/12

The Prodigal Son was so hungry he longed to eat animal food. Make a plan to donate some food to those who are in need.

6/13

The Father rushed to greet his son when he repented. Be eager to forgive those when they ask you to do so.

7/14

Today is the first All Souls Saturday: Pray for the Departed!

Make a list of those departed of your family for whom you will pray this Lent



February 8/15

**Sunday of Meatfare/Last Judgment:**

What can you do for the least of your brethren? Listen carefully to this Gospel reading because it contains the answers to the very final, Final Exam of life! This is how we will be judged before God and it's important that we get it right. Make Lamb Cupcakes! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!

12/19

Bad habits imprison those who cultivate them. Do you have any bad habits that you want to be free from? Make a plan to work on those during the fast.

13/20

Make a card or say a prayer for those you know who are ill. Sometimes just knowing someone cares can help them heal and feel better.

14/21

Whatever you do for the least of your friends, you do for Jesus! Do a good deed for someone today.

February 15/22  
**Cheesefare/Forgiveness Sunday**  
**The Great Fast begins tomorrow!**

Ask forgiveness of everyone in your household so that you may begin the fast tomorrow with a clean and humble heart!

11/18

People who are ashamed often can't forgive themselves. Be quick to forget the shame of others and never bring it to anyone's attention.

10/17

Can you welcome any strangers in your church, school, group, or neighborhood?

9/16

People hunger and thirst for all sorts of things like love, patience, or understanding. How can you satisfy them?



# EPARCHY OF PASSAIC HEIRARCHICAL DIVINE LITURGY & CELEBRATION CONFERENCE

**APRIL 15, 2026 | 2:00 P.M.**

**ST. MICHAEL'S CHAPEL, WOODLAND PARK, NJ**

**2:00 PM – HIERARCHICAL DIVINE LITURGY**

**3:30 PM – BREAK**

**4:00 PM – PRESENTATION**

**Fr. Yuriy Oros, S.E.O., Dr.**

**4:30 PM – Q&A**

**4:45 PM – BREAK**

**5:00 PM – PRESENTATION**

**Fr. Andrew Summerson, S.Th.D.**

**5:30 PM – Q&A**

**6:00 PM – DINNER**

**Register Now  
Scan QR Code**



**Space is limited**

**Liturgy & Conference: Free**

**Conference Dinner: \$20**

**Email: [uzhhorod380@gmail.com](mailto:uzhhorod380@gmail.com)**

**Phone: (609) 394 5004**



## EASTER FLOWERS

Our parish is once again sponsoring a flower sale for Easter. The flowers will be used to decorate the church and altar for Resurrection Liturgy on Pascha. Each donated flower will be published in a special insert of the Easter Bulletin. Plants may be taken by the giver after Divine Liturgy.

Please place the order form and payment in the offering basket or mail to the rectory by **Wednesday, March 25, 2026**. Make checks payable to *Patronage Church*.

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**Name of Giver:** \_\_\_\_\_

**In Honor of:** \_\_\_\_\_

**In Memory of:** \_\_\_\_\_

**Type of flower (check one):** Easter Lily (\$20) \_\_\_\_\_

Tulip (\$15) \_\_\_\_\_ Hyacinth (\$15) \_\_\_\_\_ Daffodil (\$15) \_\_\_\_\_

\*\*\*\*\*

**Name of Giver:** \_\_\_\_\_

**In Honor of:** \_\_\_\_\_

**In Memory of:** \_\_\_\_\_

**Type of flower (check one):** Easter Lily (\$20) \_\_\_\_\_

Tulip (\$15) \_\_\_\_\_ Hyacinth (\$15) \_\_\_\_\_ Daffodil (\$15) \_\_\_\_\_

\*\*\*\*\*

TOTAL AMOUNT ORDERED (Lilies) \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

TOTAL AMOUNT ORDERED (Others) \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**SUM TOTAL:** \$ \_\_\_\_\_

**CONFIDENTIAL**

**PATRONAGE OF THE MOTHER OF GOD BYZANTINE CATHOLIC CHURCH**

**1260 Stevens Avenue, Baltimore (Arbutus), Maryland 21227**

**Parish Census: 2026**

*please print legibly*

**FAMILY LAST NAME:** \_\_\_\_\_ Married: \_\_\_ Single: \_\_\_ Widowed: \_\_\_ Separated: \_\_\_ Divorced: \_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

**HUSBAND'S or SINGLE MALE'S GIVEN NAME:** \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Church of Baptism/Chrismation: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

**STATUS:**      ***Eastern Rite Tradition***

\_\_\_\_\_ Byzantine Ruthenian

(*please check*    \_\_\_\_\_ Byzantine Ukrainian  
One)            \_\_\_\_\_ Byzantine Melkite

\_\_\_\_\_ Other Eastern Catholic  
                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Eastern Orthodox  
                    Please specify: \_\_\_\_\_

***Western Rite Tradition:***

\_\_\_\_\_ Roman Catholic

\_\_\_\_\_ Protestant

                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Other

                    Please specify: \_\_\_\_\_

Transfer of Rite Date: \_\_\_\_\_

Transfer of Rite Church: \_\_\_\_\_

**WIFE'S or SINGLE FEMALE'S GIVEN NAME:** \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Church of Baptism/Chrismation: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

**STATUS:**      ***Eastern Rite Tradition***

\_\_\_\_\_ Byzantine Ruthenian

(*please check*    \_\_\_\_\_ Byzantine Ukrainian  
One)            \_\_\_\_\_ Byzantine Melkite

\_\_\_\_\_ Other Eastern Catholic  
                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Eastern Orthodox  
                    Please specify: \_\_\_\_\_

***Western Rite Tradition:***

\_\_\_\_\_ Roman Catholic

\_\_\_\_\_ Protestant

                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Other

                    Please specify: \_\_\_\_\_

Transfer of Rite Date: \_\_\_\_\_

Transfer of Rite Church: \_\_\_\_\_

**MARRIAGE:** Date: \_\_\_\_\_ Church Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

If widowed, give date of death of spouse: \_\_\_\_\_

If separated, give date of separation: \_\_\_\_\_

If divorced, give date of divorce: \_\_\_\_\_ Previously Married to: \_\_\_\_\_

**CONFIDENTIAL**

**CHILDREN LIVING AT HOME (please attach another sheet of paper, with the following information, if you need to add additional names):**

(1) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(2) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(3) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(4) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

**CHILDREN NOT LIVING AT HOME (please attach another sheet of paper, with the following information, if you need to add additional names):**

(1) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

(2) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

(3) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

**DEMOGRAPHICS:**

Do you want to receive the Eastern Catholic Life (ECL) \$20/year (Y or N): \_\_\_\_\_ Do you want to receive Offertory Envelopes (Y or N): \_\_\_\_\_

Do you use Tithe.ly (Y or N): \_\_\_\_\_ Do you prefer to donate by Check/Cash Donation (Y or N): \_\_\_\_\_

Current involvement of Patronage Church organizations (list): \_\_\_\_\_

Areas of interest for involvement at Patronage Church: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_