TYPIKA –
THE SERVICE OF HOLY COMMUNION WITHOUT A PRIEST



The faithful **STAND** *while the deacon incenses the whole church as usual: the holy table, the apsidal icon, the table of preparation, the icon screen, the interior of the church, and the faithful.*

Deacon: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: 

The following is chanted antiphonally:

Deacon: Glory to you, our God, glory to you.

All: Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things, Treasury of Blessings and Giver of Life, come and dwell within us, cleanse us of all stain, and save our souls, O gracious One.

Deacon: Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

All: Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

Deacon: Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

All: Glory to the Father, and to the Son and to the Holy Spirit, now and ever and forever. Amen.

Deacon: Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins;

Master forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

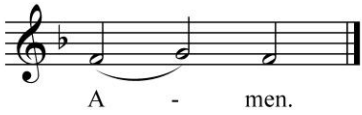
All: Lord have mercy. *(Three times)*

Deacon: Glory to the Father, and to the Son and to the Holy Spirit, now and ever and forever. Amen.

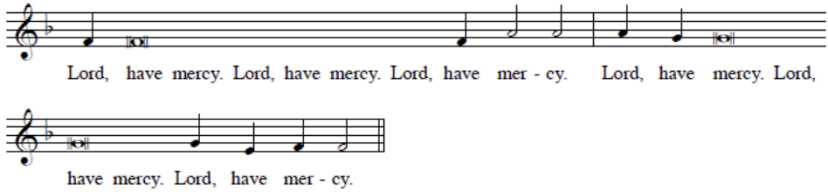
All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deacon: Lord Jesus Christ, Son of God, have mercy on us.

Response:



Deacon:



All: Kyrie eleison. *(six times, same notation as above)*

Deacon: Glory to the Father, and to the Son and to the Holy Spirit

All: now and ever and forever. Amen.

Deacon: Come, let us worship our King and God.

All: Come, let us worship Christ, our King and God.

Deacon: Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

Psalm 102:

The following is chanted antiphonally:
(Italicized = Cantor or Deacon Normal Text: All The People)

Bless the Lord, O my Soul,
and all my being bless his holy name.

Bless the Lord, O my soul,
and never forget all his blessings.

It is he who forgives all your guilt,
who heals every one of your ills,

who redeems your life from the grave,
who crowns you with love and compassion,

who fills your life with good things,
renewing your youth like an eagle's.

The Lord does deeds of justice,
gives judgment for all who are oppressed.

He made known his ways to Moses
and his deeds to Israel's sons.

The Lord is compassion and love,
slow to anger and rich in mercy.

His wrath will come to an end;
he will not be angry forever.

He does not treat us according to our sins
nor repay us according to our faults.

For as the heavens are high above the earth
so strong is his love for those who fear him.

As far as the east is from the west
so far does he remove our sins.

As a father has compassion on his sons,
the Lord has pity on those who fear him;

for he knows of what we are made,
he remembers that we are dust.

As for man, his days are like grass;
he flowers like the flower of the field;

the wind blows and he is gone
and his place never sees him again.

But the love of the Lord is everlasting
upon those who hold him in fear;

his justice reaches out to children's children
when they keep his covenant in truth,

when they remember his commands and do them.

The Lord has set his throne in heaven
and his kingdom is ruling over all.

Bless the Lord, all his angels,
Mighty in power, fulfilling his word,
who heed the voice of his word.

Bless the Lord, all his hosts,
his servants who do his will.

Bless the Lord, all his works,
in every place where he rules.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Bless the Lord, O my soul!
and all my being, bless his holy name.

Blessed are you, O Lord.
Glory to the Father, and to the Son, and to the Holy Spirit.

Psalm 145:

Praise the Lord, O my soul.
I will praise the Lord all my life.
I will make music to my God while I live.

Put no trust in princes,
in mortal men in whom there is no help.

Take their breath, they return to clay
and their plans that day come to nothing.

He is happy who is helped by Jacob's God,
whose hope is in the Lord his God,

who alone made heaven and earth,
the seas and all they contain.

It is the Lord who keeps faith forever,
who is just to those who are oppressed.

It is he who gives bread to the hungry,
the Lord, who sets prisoners free,

the Lord who gives sight to the blind,
who raises up those who are bowed down,

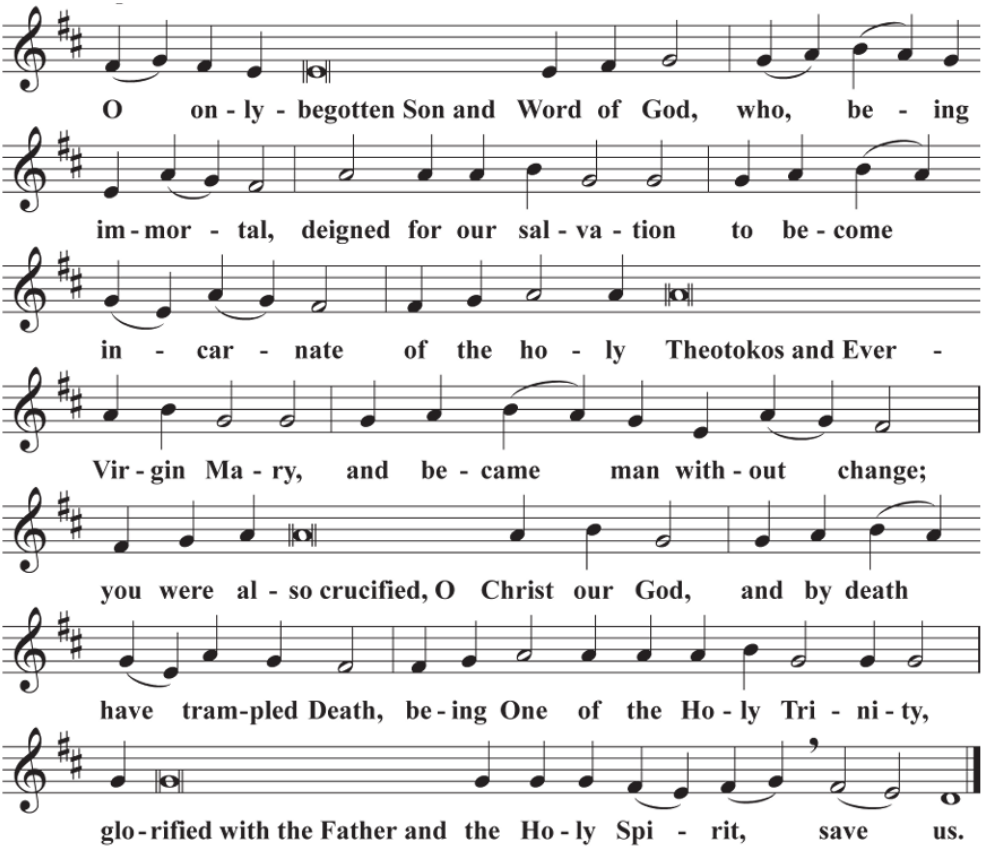
the Lord, who protects the stranger
and upholds the widow and orphan.

It is the Lord who loves the just
but thwarts the path of the wicked.

The Lord will reign forever,
Zion's God, from age to age.

Now and ever
and forever. Amen.

The faithful **STAND** *as the Psalms conclude with the singing of the Hymn of the Incarnation:*



Beatitudes:

Deacon: In your kingdom, remember us, O Lord,
when you come in your kingdom

The following verses are chanted antiphonally by the all the people

All: Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

All: Blessed are they who mourn,
for they will be comforted.

All: Blessed are the meek,
for they will inherit the land.

All: Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

All: Blessed are the merciful,
for they will be shown mercy.

All: Blessed are the pure of heart,
for they will see God.

All: Blessed are the peacemakers,
for they will be called children of God.

All: Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

All: Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

All: Rejoice and be glad,
for your reward will be great in heaven.

All: Glory to the Father, and to the Son,
and to the Holy Spirit.

All: Now and ever
and forever. Amen.

Deacon: Wisdom! Be attentive!

The faithful sing the PROKEIMENON. The Lector chants the verse.

Deacon: Wisdom!

The lector announces the title of the Apostolic Reading.

Deacon: Let us be attentive!

The faithful **SIT** *while the lector chants the Apostolic Reading.*

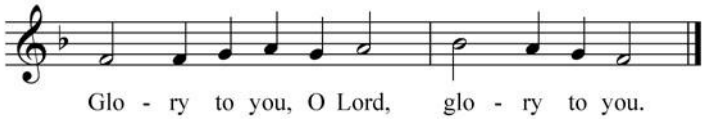
Deacon: Wisdom! Be attentive!

The faithful **STAND** *as the Alleluia is sung.*

Alleluia! Alleluia! Alleluia *(with verses)*

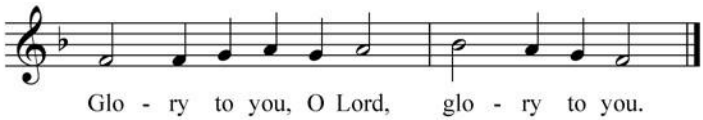
Deacon: Wisdom! Let us stand and listen to a reading from the holy Gospel according to *(Name)*.

Response:



The deacon proclaims the holy Gospel.
When it is finished, the faithful respond:

Response:



The faithful **SIT** *during the homily.*

After the homily, the faithful **STAND** *and continue:*

Deacon: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

The following verses are chanted antiphonally by all the people

All: Remember us, O Lord,
when you come in your kingdom.

All: Remember us, O Master,
When you come in your kingdom.

All: Remember us, O Holy One,
When you come in your kingdom.

All: The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

All: Look towards him and be radiant;
let your faces not be abashed.

All: The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

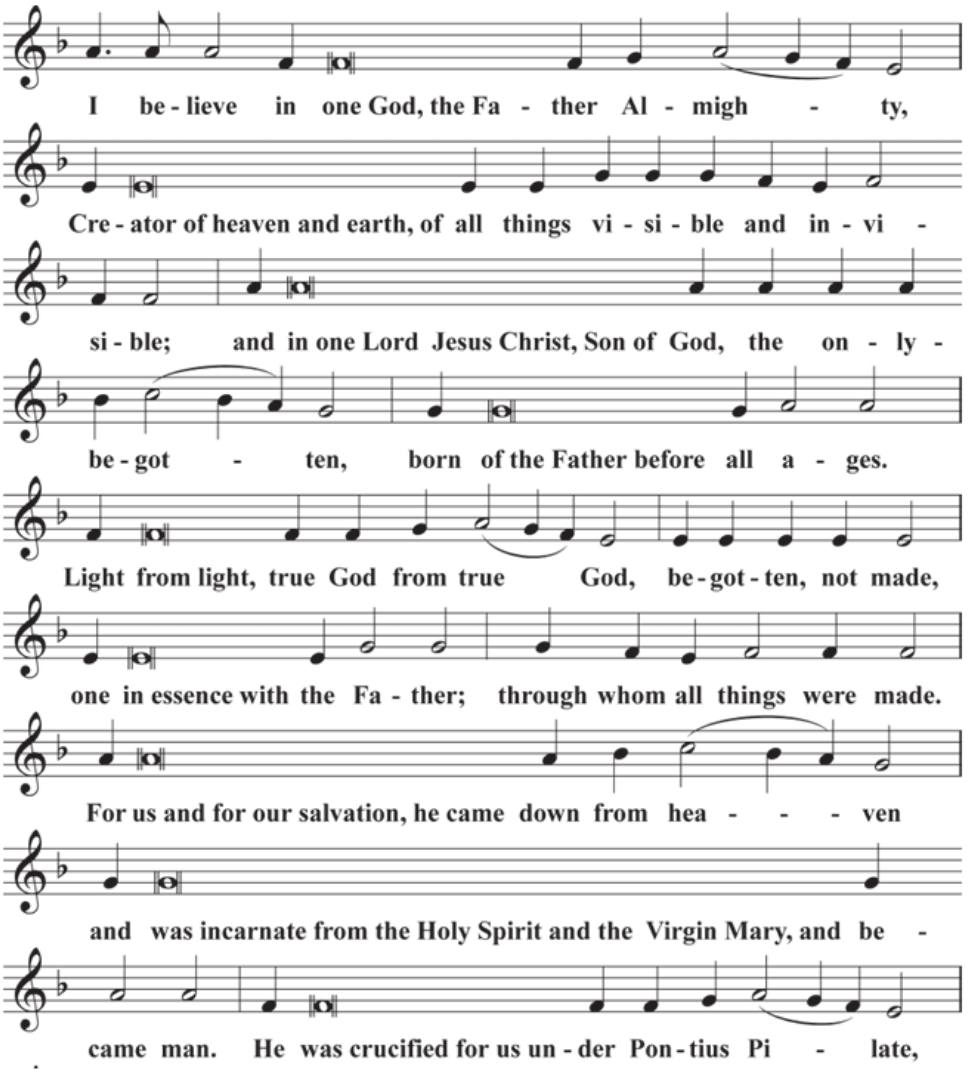
All: Glory to the Father, and to the Son,
and to the Holy Spirit.

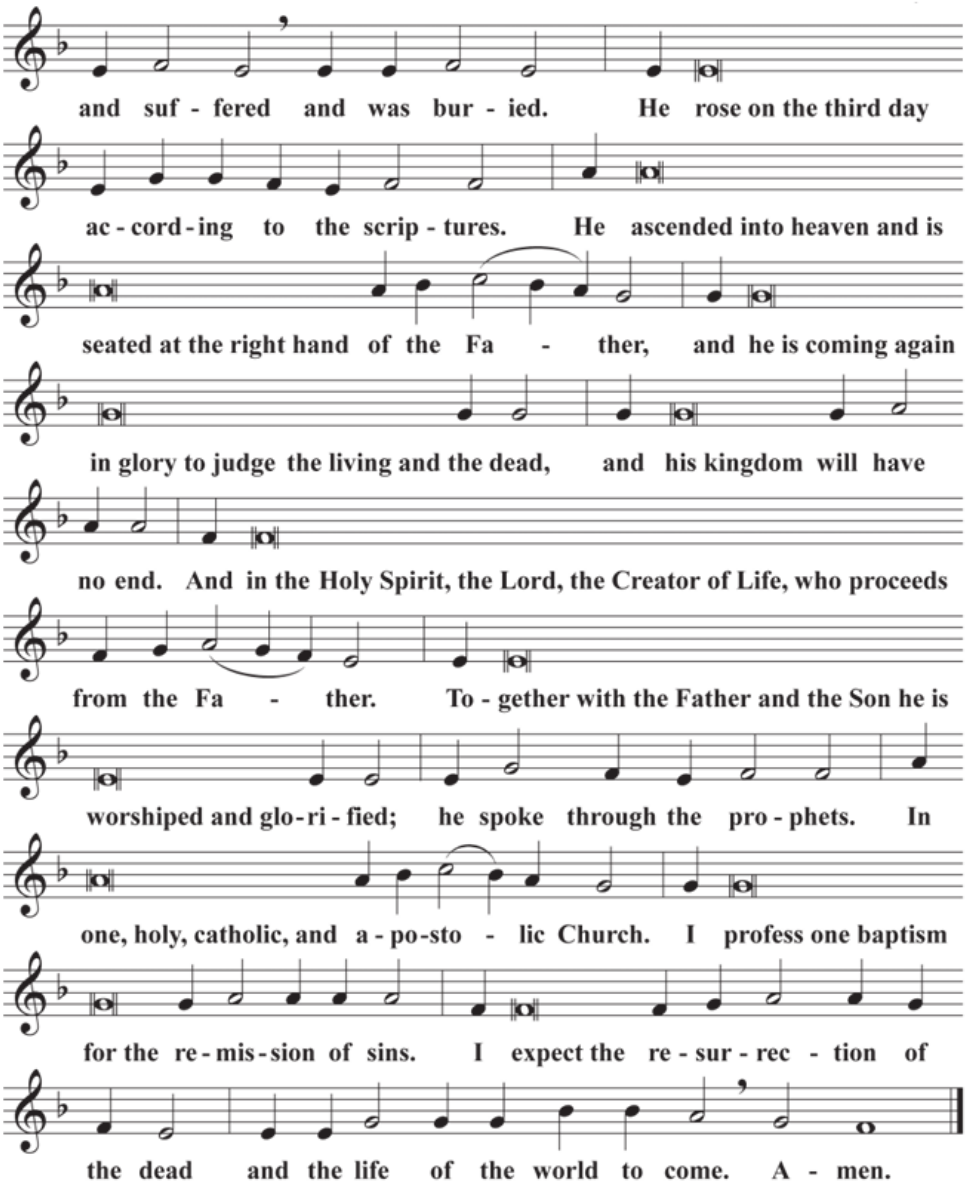
All: The choir of holy angels and archangels,
with all the heavenly powers, praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

All: Now and ever and
forever. Amen.

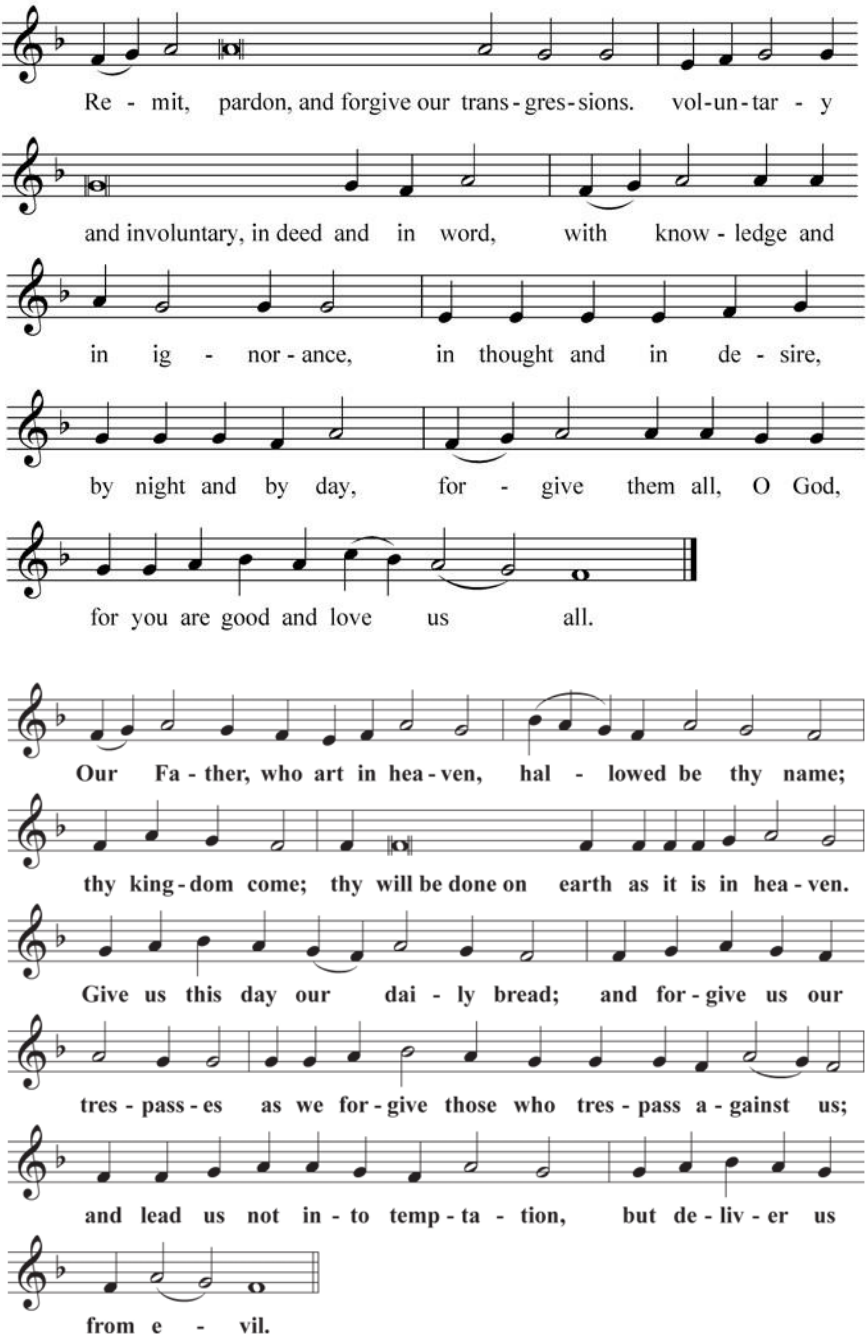
The faithful continue with the Profession of Faith:

B


I be - lieve in one God, the Fa - ther Al - migh - ty,
Cre - ator of heaven and earth, of all things vi - si - ble and in - vi -
si - ble; and in one Lord Jesus Christ, Son of God, the on - ly -
be - got - ten, born of the Father before all a - ges.
Light from light, true God from true God, be - got - ten, not made,
one in essence with the Fa - ther; through whom all things were made.
For us and for our salvation, he came down from hea - - - ven
and was incarnate from the Holy Spirit and the Virgin Mary, and be -
came man. He was crucified for us un - der Pon - tius Pi - late,



The faithful continue with the preparation for Communion.


Re - mit, pardon, and forgive our trans - gres - sions. vol - un - tar - y
and involuntary, in deed and in word, with know - ledge and
in ig - nor - ance, in thought and in de - sire,
by night and by day, for - give them all, O God,
for you are good and love us all.
Our Fa - ther, who art in hea - ven, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in hea - ven.
Give us this day our dai - ly bread; and for - give us our
tres - pass - es as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion, but de - liv - er us
from e - vil.

Deacon: Lord Jesus Christ, Son of God, have mercy on us.

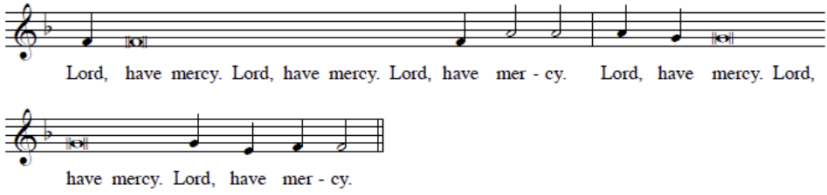
Response:



The prescribed Kontakia are now sung: If it is a Sunday, a Feast, or during a festive period, the proper Kontakion is sung. If it is not a Sunday or a Feast, the Kontakion of the Saint of the Day are sung followed by **"Glory to…"** *and the Kontakion of the Departed (***"With the saints, O Christ"***) and finally "***Now and ever…***" and the Theotokion* **"Steadfast Protectress of Christians,"** *or the Kontakion of the Patronal Day of the Church if dedicated to the Theotokos, or, on Saturday, the Kontakion of all the Saints ("***To you, O Lord, Gardener of all Creation***").*

Following the Kontakia, the faithful sing:

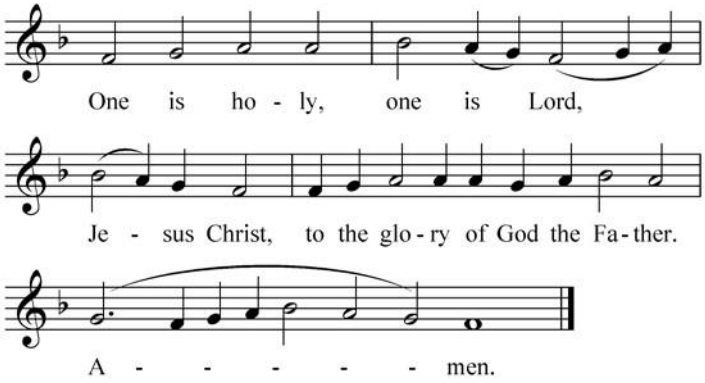
Deacon:



Kyrie Eleison. *(six times, same notation as above)*

Deacon: Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify and say:

Response:



The proper liturgical posture is to stand.

After preparing communion, the deacon bows his head and together with the faithful prays aloud:

O Lord, I believe and profess that you are truly Christ, the Son of the Living God, who came into the world to save sinners of whom I am the first.

Also:

Accept me today as a partaker of your mystical supper, O Son of God, for I will not reveal your mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you:

Remember me, O Lord, when you come in your kingdom.
Remember me, O Master, when you come in your kingdom.
Remember me, O Holy One, when you come in your kingdom.

May the partaking of your holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body.

Also:

O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body and your life-giving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

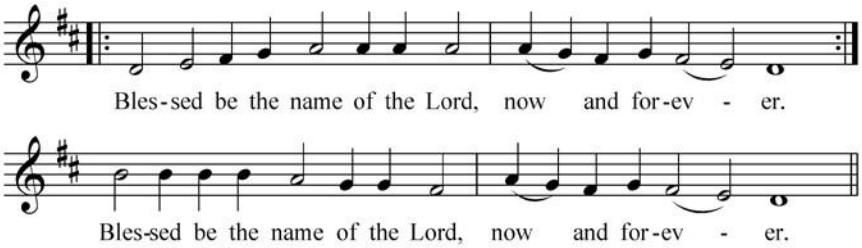
O God, be merciful to me, a sinner.
O God, cleanse me of my sins and have mercy on me.
O Lord, forgive me for I have sinned without number.

With fear and reverence the deacon partakes from the holy gifts that are in the chalice. The faithful sing the communion hymn proper for the day. Then, turning toward the faithful, the Deacon intones:

Deacon: Come to receive!

Response: I will bless the Lord at all times. Alleluia!

The faithful sing the Communion Hymn(s) proper to the day. When the holy doors are closed, the faithful sing:



Then immediately:

The following is chanted antiphonally:
(Italicized = Cantor or Deacon Normal Text: Congregation)

Psalm 33:

I will bless the Lord at all times,
his praise always on my lips;

in the Lord
my soul shall make its boast.

The humble shall hear
and be glad.

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

The angel of the Lord is encamped,
around those who revere him, to rescue them.

Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Revere the Lord, you his saints.
They lack nothing, those who revere him.

Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come, children, and hear me
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,
to enjoy his prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.

Turn aside from evil and do good;
seek and strive after peace.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.

The Lord turns his eyes to the just
and his ears to their appeal.

The just cried out and the Lord heard them,
and rescued them from all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just,
but from them all the Lord will rescue them.

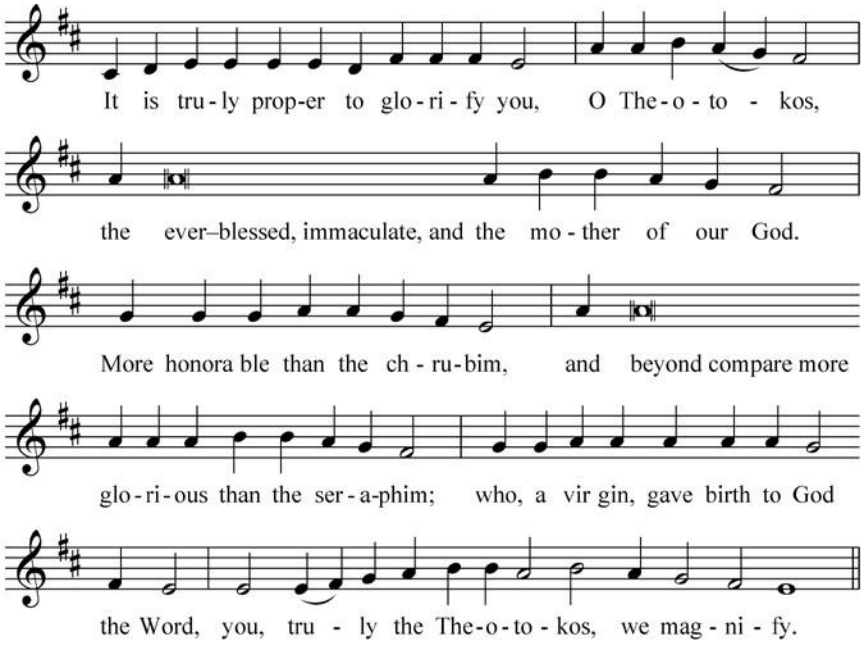
He will keep guard over all their bones,
not one of their bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.

The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

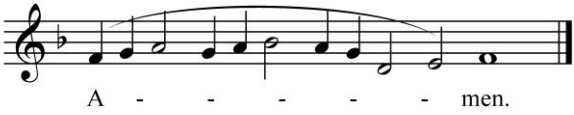
DISMISSAL

After Psalm 33, the faithful sing:



Deacon: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response:



THIS CONCLUDES THE TYPIKA SERVICE



Western Maryland Byzantine Catholic Mission

✠ CATHOLIC CHURCH ✠

Byzantine Ruthenian Rite

Eparchy of Passaic

Most Rev. Kurt Burnette, **Bishop**

Father Deacon John Cencich, **Deacon**

Saint Augustine Roman Catholic Church
32 East Potomac Street
Williamsport, MD 21795

Cantors: Michael McGonnigal & Kevin Ross

Mission Admin: Lauren and Adam Myers

https://www.byzantinemd.com/