

### *Mercy and Forgiveness*

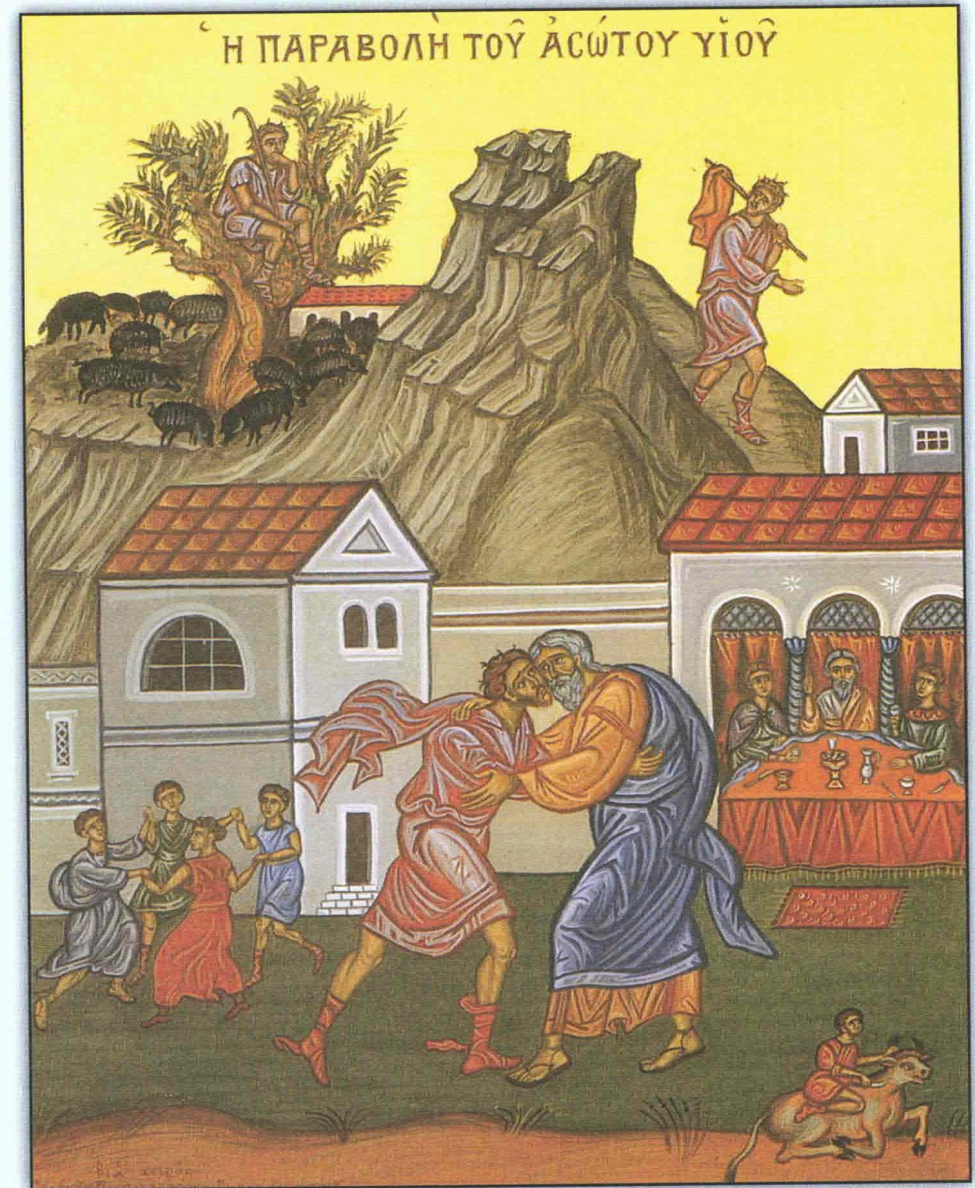
All that God looks for from us is the slightest opening and He forgives a multitude of sins. ... There were two brothers: they divided their father's goods between them and one stayed home, while the other went away to a foreign country, wasted all he had been given, and then could not bear the shame of his poverty. The son who went away represents those who fall after baptism. This is clear from the fact that he is called a son, since no one is called a son unless he is baptized. Also, he lived in his father's house and took a share of all his father's goods. Before baptism no one receives the Father's goods or enters upon the inheritance. We can therefore take all this as signifying the state of believers.

What does he say after falling into the depths of evil? I will return to my father. The reason the father let him go and did not prevent his departure for a foreign land was so that he might learn well by experience what good things are enjoyed by the one who stays at home. For when words would

not convince us God often leaves us to learn from the things that happen to us. When the dissolute returned after going to a foreign country and finding out by experience what a great sin it is to leave the father's house, the father did not remember past injuries but welcomed him with open arms. Why? Because he was a father and not a judge. And there were dances and festivities and banquets and the whole house was full of joy and gladness.

Are you asking: "Is this what he gets for his wickedness?" Not for his wickedness, but for his return home; not for sin, but for repentance; not for evil, but for being converted. What is more, when the elder son was angry at this the father gently won him over, saying: You were always with me, but he was lost and has been found; he was dead and has come back to life. "When someone who was lost has to be saved," says the father, "it is not the time for passing judgment or making minute inquiries, but only for mercy and forgiveness."

## SUNDAY OF THE PRODIGAL SON



*Icon of the Prodigal Son (Luke 15:11-32)*



## PATRONAGE OF THE MOTHER OF GOD

BYZANTINE CATHOLIC CHURCH - BALTIMORE

1260 Stevens Avenue, Arbutus, MD 21227-2644

www.patronagechurch.com / Facebook: Patronagechurch  
[patronage.church@gmail.com](mailto:patronage.church@gmail.com)

Office: (410) 247-4936

Administrator: Very Rev. Vasyl Symyon Phone: 412-713-4520  
 Email: [vasyl.symyon@gmail.com](mailto:vasyl.symyon@gmail.com) Cantor: Michael Kulka  
 Rev. Deacon Anthony Kotlar, Sr. Cantor: Joseph Kotlar, Sr.  
 Email: [Kotlar@alum.mit.edu](mailto:Kotlar@alum.mit.edu) Cantor: Anne Marie Kotlar  
 Office Assistant: Sharon Kotula; Email: [d.kotula@comcast.net](mailto:d.kotula@comcast.net)

### Patronage Church at Hagerstown:

St. Augustine Catholic Church: 32 E. Potomac St., Williamsport, MD 21795

Contact: Adam and Lauren Myers: (301) 791-0930/[axxearp@yahoo.com](mailto:axxearp@yahoo.com)

Divine Liturgy Schedule: Saturday, January 31<sup>st</sup>; and February 7<sup>th</sup>; at 4:00pm

### PATRONAGE CHURCH SERVICES SCHEDULE

Date	Time	Service	Intention
Sunday of the Prodigal Son and Encounter of Our Lord with Simeon <b>Liturgy will be Served at:</b> <b>St. Gregory of Nyssa</b> <b>Byzantine Catholic Church, Beltsville MD</b> 2.1.2026	11:00am	Divine Liturgy Anointing/Mirovanije	For the Health and Salvation of Parishioners
1 <sup>st</sup> "All Souls" Friday, 2.6.2026	6:00pm	Parastas	Reading of the Hramoty
Sunday of Meat Fare 2.8.2026	9:00am	Divine Liturgy The Blessing of Candles	For the Health and Salvation of Parishioners

### Sunday of the Prodigal Son

The Propers for today can be found on page 125, Tone 1, then page 216, in the Divine Liturgy book.

**HOLY MYSTERY OF REPENTANCE:** Confession is available beginning an hour before Divine Liturgy, and ending 15 minutes before the start of services.

*Slava Isusu Christu! Slava na viki! Glory to Jesus Christ! Glory forever!*

**PLEASE REMEMBER IN PRAYER:** The people of Ukraine, that peace may be soon be restored to their land, our parishioners, the founders of our parish, our benefactors, those who are sick, and those who cannot make it to church. Also, Fr. Vasyl Symyon, Charlie Toth, Larissa Toth, Tony Kotlar, Jr., Mary Hrinda, Michael Demyan, Michael Skovran, Mary Ann Ondrish, Betty Charlock, Elizabeth Hresko, John Hanyok, Ann Marie Elwell, James DeWolfe, Clara Valeika, Joe Belensky, Kay Dinko, Doris Ruszin, Veronica Ruszin, Anna Martin, Joseph Repasi, Mary Jo Kelly Wilhelm, Howard Guba, Melanie Copper, Julie Wiegand, Natalie, Edin, and +Walter Lourdes Najera Herder, Mark and Betsey Herder, our first responders, and all military service men and women throughout the world. Please help us keep our prayer list up to date. Let us know if we need to remove or add a name by sending an email to our church.

*May our Lord Jesus Christ, the Physician and Healer of souls and bodies,  
grant them peace and good health for many blessed years!*

**STEWARDSHIP:** You honor God and our Church by continuing to tithe each week. An offertory basket is on the table in the back of our Temple for your weekly donation. You may also mail your donation to our church, or donate using Tithe.ly online at: <https://tithe.ly/give?c=2346733>. The link is also on the first page of our website.

*"Remember then, it is the Lord, your God, who gives you the power to acquire wealth" (Dt. 8:18).*

**SUNDAY OF THE PRODIGAL SON and ENCOUNTER OF OUR LORD WITH SIMEON:** Due to extremely limited parking availability at Patronage Church, as a result of the recent snow and ice storm, Divine Liturgy will be served at: St. Gregory of Nyssa Byzantine Catholic Church, 12420 Old Gunpowder Spur Road, Beltsville, MD 20705, on **Sunday, February 1<sup>st</sup>, beginning at 11:00am**. Please join us!

**A TRADITION IN THE BYZANTINE CATHOLIC CHURCH - THE BLESSING OF CANDLES ON THE FEAST OF THE PRESENTATION OF OUR LORD IN THE TEMPLE:** Fr. Vasyl will be blessing candles during Divine Liturgy next **Sunday, February 8<sup>th</sup>**, for this feast day. If you do not bring a candle from home, you can purchase a blessed decorated candle located in the boxes on the table in front of the first pew. Candle prices and styles vary, and you can place your payment in the marked basket. *"Let us celebrate the feast (of the Presentation) in a solemn way, illuminating the mystery of the day with lights." -St. Cyril of Alexandria*

**EASTERN CATHOLIC FORMATION (ECF):** Classes have been rescheduled for **Sunday, February 15<sup>th</sup>**, following Divine Liturgy.

**ADULT ENRICHMENT:** Our next session has been rescheduled for **Sunday, February 15<sup>th</sup>**. Everyone is welcome to join us.

**SLAVIC/ETHNIC POT-LUCK LUNCHEON:** Please join us on the **Sunday of Meat Fare, February 8<sup>th</sup>**, after Divine Liturgy, for our annual Slavic/Ethnic pot-luck luncheon. To ensure we have enough food and seating for everyone, we ask that you please RSVP by emailing Mary Demyan ([mdemya1@verizon.net](mailto:mdemya1@verizon.net)) no later than Wednesday, February 4<sup>th</sup>, and let her know what Slavic/Ethnic dish you will be bringing, and how many people from your family will be attending. If you are unsure of what to bring, Mary can help you.

Patronage of the Mother of God Byzantine Catholic Church

HARAMOTY

“All Souls” Services - 2026

Please list the names of your deceased relatives and friends.  
These names will be read during the Petitions of the Litany.

**(Please print clearly!)**

Submitted By: \_\_\_\_\_

Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Donation \$ \_\_\_\_\_

Checks should be made payable to: Very Rev. Vasyl Symyon

**THE BYZANTINE CATHOLIC LITURGICAL PRACTICE OF OBSERVING “ALL SOULS” SATURDAYS:** Please join us for our first “All Souls” service on **Friday, February 6<sup>th</sup>, at 6:00pm**. Members of the family are encouraged to attend these services on “All Souls,” for by your presence and personal prayers, it strengthens the bond with your departed loved ones, and indeed keeps their memory eternal! **VICNAJA PAMJAT’!**

**2025 FINANCIAL STATEMENTS:** Please see Dennis Kotula after Divine Liturgy today to pick up your statement if you have not already done so. Thank you!

**PRINTER CARTRIDGES:** Many thanks to those who continue to donate cartridges for our church to recycle, and earn rewards to help pay for new cartridges we use to print our weekly bulletins and Liturgical information. You can place your cartridges in the labeled box in the cry room. Your efforts are greatly appreciated!

**2025 BISHOP’S APPEAL:** Please consider making a donation towards the Bishop’s Appeal now through **June 30, 2026**. Checks must be made payable to: Eparchy of Passaic, and mailed to: 445 Lackawanna Avenue, Woodland Park, NJ 07424-2969. You can also pledge online at: [www.eparchyofpassaic.com](http://www.eparchyofpassaic.com), then click on “Giving.” Thank you to those who have already donated to support our Eparchy!

**BYZANTEEN YOUTH RALLY:** The Intereparcial Youth Commission warmly invites all TEENS (ages 13 through high school) to join us at the 2026 ByzanTEEN Rally! The ByzanTEEN Rally will be held **July 9–12, 2026**, at **John Carroll University in Cleveland, Ohio** (Eparchy of Parma). Registration is open now! Your registration fee includes **all meals, housing, and programming**: Early Bird (before April 1): \$350; Full Price (after April 1): \$380; and Sibling Discount (always): \$350. More details and registration forms will be available soon. ***If your child is interested in attending this rally, please see Fr. Vasyl.***



## CHILDREN'S CORNER

### Sunday of the Prodigal Son

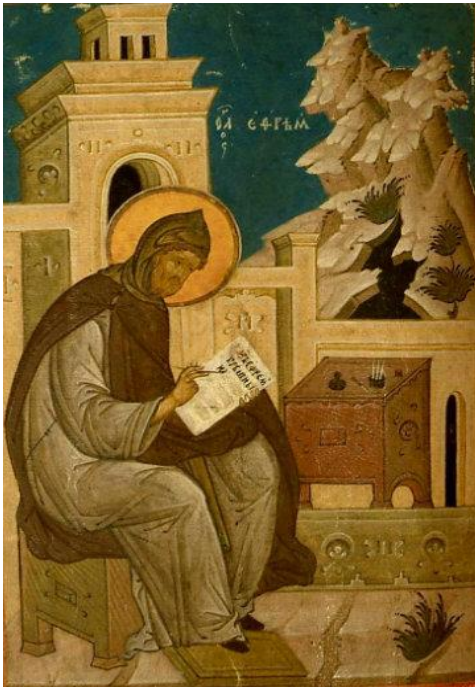
When we listen to this Gospel, we notice that the repentant son returns to his father and humbles himself by prostrating before him to beg his forgiveness. We in the east know what prostrations are, at least we should! They have always been a symbol of our humility before God for generations and should be a part of our daily prayers, especially during the Great Fast.

#### *How do we do it?*

*We first make the sign of the cross, then kneel down on both knees, then bowing forward, we place our hands down and our faces to the ground. Then we rise and continue our prayer.*

We make these prostrations during the prayer of St. Ephrem which will be recited during the Presanctified Liturgy. St. Ephrem was a Syrian monk who lived in the fourth century. When he was just a little boy, he had a very bad temper and often got into fights and other trouble. One day, because of his reputation he was wrongly accused of stealing some sheep and was put into jail. That evening, God called out to him in a dream and told him to correct his life and stop misbehaving, and so he did. The charges were dropped and, grateful to God, Ephrem began to change his ways immediately, and that's when he composed his famous prayer. Ephrem became a monk and then a saint who had developed such humility and piety that it was said that he had furrows down his cheeks from all the tears he shed in reparation for his former sins.

Let's practice our prayer and our prostrations today!



### The Prayer of St. Ephrem

*O Lord and Master of my life, spare me from the  
spirit of indifference, despair,  
lust for power and idle chatter  
(make a great prostration)*

*Instead, bestow on me, your servant, the spirit of  
integrity,  
humility, patience, and love.  
(make a great prostration)*

*Yes, O Lord and King, let me see my own sins, and  
not judge my brothers and sisters;  
for you are blessed forever and ever.  
Amen.  
(make a great prostration)*

Text taken from *The Zacchaeus Tree*, by Lynne Wardach; available on the Gift Shop page at ByzilMom.com.

Color the icon of The Prodigal Son.



**HOLY COMMUNION AND VISITATION OF THE SICK:** Holy Communion can be brought to parishioners who are ill, in the hospital, or at home. If you would like to receive Communion, or a visit by either Fr. Vasyl or Deacon Tony, you can send the church an email, and let us know, or contact either one personally.

**2026 PARISH CENSUS:** We are asking each family in our parish to help us maintain and keep our church records current by completing a census form. Forms can be found on our church's website. Thank you for your help!

**VOLUNTEERS NEEDED:** Mark your calendar - our next Slavic Food Festival is scheduled for **Saturday, March 28, 2025**, from 10:00am – 2:00pm. We will begin our preparation by making Holupki, and are in need of volunteers for the following dates: Cabbage Preparation - **Friday, February 6<sup>th</sup>**, at 9:00am; and Holupki Making: **Saturday, February 7<sup>th</sup>**, March 1<sup>st</sup>, at 9:00am. Please email Mary Demyan ([mdemya1@verizon.net](mailto:mdemya1@verizon.net)), and let her know if you are able to volunteer. This is the first of our two big fundraisers of the year, which helps support our church!

**WELCOME TO OUR PARISH:** We welcome all new visitors to our parish family, and are happy you are joining us to share in the celebration of the Divine Liturgy and hope you will become an active part of our parish community. We receive the Body and Blood of Christ in our mouth by spoon; please DO NOT stick out your tongue. All Catholics may receive the Eucharist if you are in good standing and prepared. If you would like to be added to our parish email list, send us an email at [patronage.church@gmail.com](mailto:patronage.church@gmail.com). ***If you want to make us your home church, registration is the OFFICIAL way to join our church.*** Simply complete a census form that is located on the bookrack in the Narthex, or on our website, and either mail it to the church, or place it in the offertory basket in the back of our Temple. On-line donation information can be found under "Stewardship" in this bulletin.

*"My house shall be called a house of prayer for all peoples" (Isaiah 56:7).*

# Our Countdown to Great Lent Calendar 2026

## Pre-Lenten Weeks of Preparation

Get ready! Here comes the Great Fast!

Start here!

23/30

It's not just about food! Prepare your prayer plan too! Will you attend Presanctified Liturgy? Say the Jesus Prayer? etc?

22/29

Don't fall out of your tree! Make sure your plan is practical and safe. Discuss it with your parents and/or your Spiritual Father first.

21/28

When you climb YOUR tree this lent, will others try to pull you down? Surround yourself with supportive friends.

20/27

Make a plan for fasting and discuss it with your family. Try to do one more thing than you did last year!

19/26

Zacchaeus worked hard to see Jesus. Pray for the grace to make a good effort this Lent!

January - 18/25

**Zacchaeus Sunday:**

Establish your plan and get ready to climb! Review your eparchy's rules for fasting and discuss what this will look like in your home.

Ask your parents what they expect from you this lent. Make a Zacchaeus Tree Cinnamon Roll! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!



24/31

Remember to make a plan to give alms to those who are less fortunate! How will your family do that this lent?

January 25/February 1:

**Sunday of the Publican and Pharisee:**

Work on humility and feast! Did you know that we are expected NOT to fast at all this week? Even on Friday! It's true! We need to practice humility by doing so, and also get rid of all the goodies in our pantries this week. Make Publican and Pharisee Cookies! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!



26/2

**FEAST!**

Begin to eat up the treats you have stored in your pantry and refrigerator so they won't tempt you.

27/3

**FEAST!**

Discuss with your family which foods are allowed and which are not during the fast, and why.

28/4

**FEAST!**

Which activities will you fast from and which will you begin to do during the fast?

29/5

**FEAST!**

Humility is also simplicity. Will you simplify your environment by taking down decorations in your house or your room for the fast?

30/6

**FEAST!**

The Pharisee boasted while the Publican humbled himself. Practice the Jesus Prayer today.

31/7

**FEAST!**

We all need to cultivate the virtue of humility, which means seeing ourselves as God does. Pray for this grace today.

February 1/8

**Sunday of the Prodigal Son:**

Work on mercy and forgive your neighbor. Remember, the son returned and fell prostrate before his father to beg forgiveness. We do this before our Heavenly Father too, when we make prostrations in prayer.



2/9

Do you know how to make prostrations like the Prodigal Son? You may want to practice them!

3/10

Is there someone who has made you angry? Show them forgiveness today to prepare for the fast.

4/11

The Prodigal son took his father for granted. Go to your parents today and tell them how much they mean to you.

5/12

The Prodigal Son was so hungry he longed to eat animal food. Make a plan to donate some food to those who are in need.

6/13

The Father rushed to greet his son when he repented. Be eager to forgive those when they ask you to do so.

7/14

Today is the first All Souls Saturday: Pray for the Departed!

Make a list of those departed of your family for whom you will pray this Lent



February 8/15

**Sunday of Meatfare/Last Judgment:**

What can you do for the least of your brethren? Listen carefully to this Gospel reading because it contains the answers to the very final, Final Exam of life! This is how we will be judged before God and it's important that we get it right. Make Lamb Cupcakes! See the recipe and instructions at [ByziMom.com](http://ByziMom.com)!

12/19

Bad habits imprison those who cultivate them. Do you have any bad habits that you want to be free from? Make a plan to work on those during the fast.

13/20

Make a card or say a prayer for those you know who are ill. Sometimes just knowing someone cares can help them heal and feel better.

14/21

Whatever you do for the least of your friends, you do for Jesus! Do a good deed for someone today.

February 15/22  
**Cheesefare/Forgiveness Sunday**  
**The Great Fast begins tomorrow!**

Ask forgiveness of everyone in your household so that you may begin the fast tomorrow with a clean and humble heart!

11/18

People who are ashamed often can't forgive themselves. Be quick to forget the shame of others and never bring it to anyone's attention.

10/17

Can you welcome any strangers in your church, school, group, or neighborhood?

9/16

People hunger and thirst for all sorts of things like love, patience, or understanding. How can you satisfy them?

**CONFIDENTIAL**

**PATRONAGE OF THE MOTHER OF GOD BYZANTINE CATHOLIC CHURCH**

**1260 Stevens Avenue, Baltimore (Arbutus), Maryland 21227**

**Parish Census: 2026**

*please print legibly*

**FAMILY LAST NAME:** \_\_\_\_\_ Married: \_\_\_ Single: \_\_\_ Widowed: \_\_\_ Separated: \_\_\_ Divorced: \_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

**HUSBAND'S or SINGLE MALE'S GIVEN NAME:** \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Church of Baptism/Chrismation: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

**STATUS:**      ***Eastern Rite Tradition***

\_\_\_\_\_ Byzantine Ruthenian

(*please check*    \_\_\_\_\_ Byzantine Ukrainian  
One)            \_\_\_\_\_ Byzantine Melkite

\_\_\_\_\_ Other Eastern Catholic  
                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Eastern Orthodox  
                    Please specify: \_\_\_\_\_

***Western Rite Tradition:***

\_\_\_\_\_ Roman Catholic

\_\_\_\_\_ Protestant

                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Other

                    Please specify: \_\_\_\_\_

Transfer of Rite Date: \_\_\_\_\_

Transfer of Rite Church: \_\_\_\_\_

**WIFE'S or SINGLE FEMALE'S GIVEN NAME:** \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Church of Baptism/Chrismation: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

**STATUS:**      ***Eastern Rite Tradition***

\_\_\_\_\_ Byzantine Ruthenian

(*please check*    \_\_\_\_\_ Byzantine Ukrainian  
One)            \_\_\_\_\_ Byzantine Melkite

\_\_\_\_\_ Other Eastern Catholic  
                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Eastern Orthodox  
                    Please specify: \_\_\_\_\_

***Western Rite Tradition:***

\_\_\_\_\_ Roman Catholic

\_\_\_\_\_ Protestant

                    Please specify: \_\_\_\_\_

\_\_\_\_\_ Other

                    Please specify: \_\_\_\_\_

Transfer of Rite Date: \_\_\_\_\_

Transfer of Rite Church: \_\_\_\_\_

**MARRIAGE:** Date: \_\_\_\_\_ Church Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

If widowed, give date of death of spouse: \_\_\_\_\_

If separated, give date of separation: \_\_\_\_\_

If divorced, give date of divorce: \_\_\_\_\_ Previously Married to: \_\_\_\_\_

**CONFIDENTIAL**

**CHILDREN LIVING AT HOME (please attach another sheet of paper, with the following information, if you need to add additional names):**

(1) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(2) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(3) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

(4) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Chrismation: \_\_\_\_\_ Date of First Communion: \_\_\_\_\_ Year in School: \_\_\_\_\_

**CHILDREN NOT LIVING AT HOME (please attach another sheet of paper, with the following information, if you need to add additional names):**

(1) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

(2) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

(3) NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Church/Date of Baptism: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Marriage Date: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_ Location: \_\_\_\_\_

**DEMOGRAPHICS:**

Do you want to receive the Eastern Catholic Life (ECL) \$20/year (Y or N): \_\_\_\_\_ Do you want to receive Offertory Envelopes (Y or N): \_\_\_\_\_

Do you use Tithe.ly (Y or N): \_\_\_\_\_ Do you prefer to donate by Check/Cash Donation (Y or N): \_\_\_\_\_

Current involvement of Patronage Church organizations (list): \_\_\_\_\_

Areas of interest for involvement at Patronage Church: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_