

PATRONAGE OF THE MOTHER OF GOD

BYZANTINE CATHOLIC CHURCH - BALTIMORE 1260 Stevens Avenue, Arbutus, MD 21227-2644 www.patronagechurch.com / Facebook: Patronagechurch patronage.church@gmail.com

Pastor: Reverend Serhii Deiak frserhiipatronagechurch@gmail.com Phone: (410) 747-7133 Office: (410) 247-4936 Deacon: Anthony Kotlar kotlar@alum.mit.edu Cantor: Michael Kulka Cantor: Joseph Kotlar

Patronage Church at Abingdon:

Church of St. Francis (Stone Chapel) 1450 Abingdon Road, Abingdon, MD 21009 **Contact:** Deacon Anthony and Theresa Kotlar: 410-734-6973

Patronage Church at Hagerstown:

Chapel of St. Ann's Church 1525 Oak Hill Ave., Hagerstown, MD 21742 **Contact:** Joseph and Marie Repasi: 301-797-5847

DIVINE LITURGY SCHEDULE

Date	Time	Location	Intention
Sunday		Arbutus – Live stream on	In memory of +Anna Lupico
6/07	11:30am	www.facebook.com/patronagechurch	Requested by: Fr. Sam
			Lupico
Sunday		Arbutus – Live stream on	In memory of +Jack Guzi
6/14	11:30am	www.facebook.com/patronagechurch	Requested by: Ann Gaydos

This week is the *Sunday of All Saints*. You can participate in our Live-Stream Liturgy from our Facebook page, at home, by singing or reading along with Fr. Serhii, and the cantor, using The Divine Liturgies of our Holy Fathers John Chrysostom and Basil the Great book. The PDF version, of this book, can be downloaded and found on our parish website.

DEAR PARISHIONERS: In an abundance of caution and to keep our parishioners safe and healthy, all church and parish activities have been suspended until further notice. Although there will be no public Divine Liturgy, the priests of the eparchy are directed to persolve the scheduled intentions for each week.

THE ENVELOPE STORY: 5/31/20 - \$3,400.00

Many thanks to all who have continued to send in their weekly donations by mail or online to help support our parish during this pandemic.

PRAY FOR OUR SICK: Fr. Sam Lupico, Arlene Duda, Betty Mastrounni, Clara Valeika, Caroline Belensky, Nancy Erdek, Kay Dinko, Andy Turian, Doris Ruszin, Anne Gupman, Joseph and Marie Repasi of Hagerstown, Anna Martin, Marge Dulina, and Paul Ruszin, Sr.

May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years!

ANNUAL PILGRIMAGE TO MOUNT SAINT MACRINA, UNIONTOWN, PA, CANCELLED:

One of the most difficult changes that we need to accept is the decision to cancel the Pilgrimage gathering in honor of Our Lady of Perpetual Help. In the interest of safety and well-being of all, we will follow the lead of so many others and adhere to the guidelines provided. It is our intent, however, to work on providing a series of internet services which pilgrims can watch from their own homes. So, this year we will be making a pilgrimage of the "heart" rather than a pilgrimage of the "feet".

Sister Ruth Plante, OSBM

Provincial

ECF - ICONS: Fr. Marek Visnovsky, is a priest and iconographer in the Diocese of Parma. He currently has six YouTube videos, between 5-6 minutes long, and talks about how to write an icon including color and what each represents, the meaning of facial features, and the geometry of faces and bodies in icons. To watch these very informative videos, go to parma.org and click on ONLINE ECF – this takes you directly to the YouTube page and you can click on the different videos.

"ASK THE DEACON" - This week's question: What does the priest and deacon do at the side altar before the start of Liturgy?

Answer: To the left side of the Holy Table is the table for the Proskomedia (offering) or Prothesis (setting forth). These words refer to the Rite of Preparation. At that table, the bread and chalice are prepared for the Divine Liturgy; they will be carried to the Holy Table by the priest and deacon during the Great Entrance. The prayers said refer to Jesus as the lamb who is sacrificed, and a special square portion, called the Lamb, is cut from the loaf; it is stamped with letters meaning Jesus (IC) Christ (XC) Conquers (NI KA). The saints, the living and the deceased, are also commemorated.



Slava Isusu Christu! Slava na viki!

Glory to Jesus Christ! Glory forever!