

PATRONAGE OF THE MOTHER OF GOD

BYZANTINE CATHOLIC CHURCH - BALTIMORE 1260 Stevens Avenue, Arbutus, MD 21227-2644 www.patronagechurch.com / Facebook: Patronagechurch patronage.church@gmail.com

Pastor: Reverend Serhii Deiak frserhiipatronagechurch@gmail.com

Phone: (410) 747-7133 Office: (410) 247-4936 Deacon: Anthony Kotlar kotlar@alum.mit.edu Cantor: Michael Kulka Cantor: Joseph Kotlar

Patronage Church at Abingdon:

Church of St. Francis (Stone Chapel) 1450 Abingdon Road, Abingdon, MD 21009

Contact: Deacon Anthony and Theresa Kotlar: 410-734-6973

Patronage Church at Hagerstown:

Chapel of St. Ann's Church

1525 Oak Hill Ave., Hagerstown, MD 21742

Contact: Joseph and Marie Repasi: 301-797-5847

DIVINE LITURGY SCHEDULE

Date	Time	Location	Intention
Sunday	11:30am	Arbutus	In memory of +Joseph Hrinyak
7/05			Requested by: Katherine Miller
Friday	9:00am	Arbutus	For living and deceased members of our parish.
7/10			
Sunday	11:30am	Arbutus	In memory of +Tony Calabrezze
7/12			Requested by: Mr. & Mrs. Jerry Colley

This week is the *5th Sunday After Pentecost*.

CONFESSION: Fr. Serhii will have confession starting 30 minutes before each Liturgy and immediately afterward.

DEAR BELIEVERS: This is the third Sunday that we can pray together in our temple. It is a great happiness for me to see each of you. All those who remain at home, remember my prayer is heard before the throne of God for each of you. This Thursday, July 9th, at 10:00am, Bishop Kurt will be praying the Great Penitential Canon of Andrew of Crete. The bishop emphasizes that the modern world needs God's mercy. We will also join these intentions of our bishop. On Wednesday, July 8th, at 9:00am, the Liturgy will be in the church of St. Gregory. On Friday, July 10th, at 9:00am, the Liturgy will be celebrated at Patronage Church.

PRAYER INTENTIONS - PLEASE REMEMBER IN PRAYER: Fr. Sam Lupico, Keiko Suseck, Arlene Duda, Betty Mastrounni, Clara Valeika, Caroline Belensky, Nancy Erdek, Kay Dinko, Andy Turian, Doris Ruszin, Anne Gupman, Joseph and Marie Repasi, Anna Martin, Marge Dulina, and Paul Ruszin, Sr.

May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years!

CONTRIBUTIONS: 6/28/20 - \$1,537.00 **NUMBER OF BELIEVERS:** 32

 $\label{thm:contributed} \mbox{ Many thanks to all who have contributed to our church and supporting our parish.}$

CONGRATULATIONS TO OUR GRADUATES: God grant you many blessed years!

- **Heather Kakalec** Century High School
- **Austin McClelland** University of Maryland College Park
- Andrew Wood Salisbury University

ECF AT HOME: Fr. Thomas Loya, who is the pastor and iconographer at Annunciation of the Mother of God Byzantine Catholic Church in Home Glen, IL, Eparchy of Parma, posts daily videos on Facebook. He often uses icons/the Bible to explain many current events. You don't have to have a Facebook page to watch these videos. Visit the church's website, www.byzantinecatholic.com and click on Facebook, in the center of the page, under the picture of the church/icons. Adults will enjoy these, as well!

PATRONAGE BULLETIN: Our parish bulletin will continue to be posted weekly on our church website, as well as, on the bulletin board in the narthex.

Slava Isusu Christu! Slava na viki! Glory to Iesus Christ! Glory forever!

"ASK THE DEACON" – THIS WEEK'S QUESTION: Why do the church bells ring during the consecration, and is there any other time during Liturgy that they are supposed to ring?

ANSWER: The ringing of church bells is a matter of custom and can differ from church to church. Bells are rung as a signal for church services and events, or at specific moments during services. Since what we pray is what we believe, we look to the Ritual Prayer Book of Byzantine churches and what it tells us about bells. Here is part of the service for *The Blessing, Naming, and Anointing of a Bell*:

With Your heavenly blessing and the grace of the Your All-consecrating Spirit, now bless (+) this bell and consecrate it, and send down upon it the power of Your grace, that Your faithful servants, having heard the voice of its peal, may be strengthened in piety and faith, and with courage, may oppose all the slanders of the devil, and overcome them by prayer and by the everlasting glorification of You, the True God; and that with haste, day and night, they might be led to the church in prayer and glorification of Your holy Name.

<u>The Priest names each bell, saying</u>: In the Name of the Lord Jesus Christ, you shall be called by the name (N.), according to the grace granted to us from the life-creating Spirit. ...

And the Priest anoints the bell with Holy Chrism, saying: To the glory of the holy Trinity, alleluia, alleluia, alleluia.