



PATRONAGE OF THE MOTHER OF GOD

BYZANTINE CATHOLIC CHURCH - BALTIMORE
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Church of St. Francis (Stone Chapel)
1450 Abingdon Road, Abingdon, MD 21009

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Patronage Church at Hagerstown:

Chapel of St. Ann's Church
1525 Oak Hill Ave., Hagerstown, MD 21742

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DIVINE LITURGY SCHEDULE

Date	Time	Location	Intention
Sunday 7/12	11:30am Confession	Arbutus	In memory of +Tony Calabrezze Requested by: Mr. & Mrs. Jerry Colley
Friday 7/17	9:00am Confession	Arbutus	In memory of +Elizabeth Bukszar Requested by: Mr. & Mrs. Jack Russell
Sunday 7/19	11:30am Confession	Arbutus	In memory of +Patricia Soustek Requested by: The Kakalec Family

This week is the **6th Sunday After Pentecost.**

WELCOME TO OUR PARISH: We welcome all new visitors, to our parish family, and hope you will become an active part of our parish community.

DEAR BELIEVERS: This is the fourth Sunday that we can pray together in our Temple. I want to thank you all today for your prayers. Last week we prayed in our Temples for peace. We cried out for God's mercy, asking to hear our souls and our bodies. I ask you to pray, again, for me, your pastor, and pray for each other. May God's peace be with each of us.

PRAYER INTENTIONS – PLEASE REMEMBER IN PRAYER: Fr. Sam Lupico, Keiko Suseck, Arlene Duda, Betty Mastroinni, Clara Valeika, Caroline Belensky, Nancy Erdek, Kay Dinko, Andy Turian, Doris Ruszin, Anne Gupman, Joseph and Marie Repasi, Anna Martin, Marge Dulina, and Paul Ruszin, Sr.

May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years!

CONTRIBUTIONS: 7/5/2020 - \$2,130.00

NUMBER OF BELIEVERS: 29

Many thanks to all who have contributed to our church and for your dedication to our parish. May God continue to bless you and your families!

ECF AT HOME: Learn the history of the Byzantine Catholic Church in the United States. Visit archpitt.org, then click on Resources/About, History, then Archeparchy of Pittsburgh. This is a very informative article including how immigrants came from the "Old Country," who they were, and where they came from.

GOD WITH US ONLINE: Check out free online resources for adults, for courses previously offered. Visit godwithusonline.org and click on Event Library. The 2020 fall curriculum will be released August 1st.

Slava Isusu Christu! Slava na viki!

Glory to Jesus Christ! Glory forever!

“ASK THE DEACON” – THIS WEEK’S QUESTION: *What does the deacon pour into the chalice before communion?*

ANSWER: It is warm or hot or boiling water, in Slavonic called *teplota*. In the Liturgicon (book used by priest and deacon) the word *water*, however, does not actually appear, rather, it's a word that can be translated as warmth or fervor. Again, the prayers that are said tell us the meaning of the ritual (here translating consistently using *fervor*):

The deacon taking the fervor, says to the priest: Master, bless the fervor.

The priest blesses it, saying: Blessed be the fervor of Your Holy-ones, always, now and forever, and unto the ages of ages. Amen.

And the deacon pours a little in the form of a cross into the holy cup, saying: The fervor of the faith, full of the Holy Spirit. Amen.

And putting aside the fervor, he stands a little to the side. So, the boiling/warm water represents the fervor of the Holy-ones, that is the saints. Yes, that’s us too, and our faith that is filled with the Holy Spirit.